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SPECIAL WARRANTY DEED



05111052220

Doc#: 0511105222

Eugene "Gene" Moore Fee: \$28.00

Cook County Recorder of Deeds

Date: 04/21/2005 01:07 PM Pg: 1 of 3

FIRST AMERICAN TITLE

ORDER #

1055076

178

THIS INDENTURE, made on the 15th day of April, 2005, by and between the Secretary of Veterans Affairs, an Officer of the United States of America, whose address is Department of Veterans Affairs, Washington, DC 20420, hereinafter referred to as Grantor, and duly authorized to transact business in the State of Illinois, party of the first part, and Jonathon Marchetti, Party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIENATE AND CONVEY unto the party of the second part, and to Jonathon Marchetti and his heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook, State of Illinois known and described as follows, to wit:

LOTS 35, 36 AND 37 IN BLOCK 182 IN CHICAGO HEIGHTS, A SUBDIVISION OF SECTIONS 28 AND 29, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 24 EAST 23RD STREET, CHICAGO HEIGHTS, ILLINOIS 60641.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, Jonathon Marchetti, his heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, Jonathon Marchetti, his heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND as to matters of title.

Permanent Real Estate Numbers: 32-29-216-015
32-29-216-016
32-29-216-017

Address of the Real Estate: 24 East 23rd Street
Chicago Heights, IL 60411

EXEMPTION APPROVED

Ethel M. Taylor

CITY CLERK

CITY OF CHICAGO HEIGHTS

4.14.05cp

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IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Director, the day and year first above written.

Pursuant to provisions of the 38 U.S.C. 3720 (a) (6) Secretary of Veterans Affairs does not seek to exercise exclusive jurisdiction over the within described property.

Secretary of Veterans Affairs
An Officer of the United States of America

By: 
Its: **BARBARA J. DARLING**
Senior Manager, VA REO

OCWEN Federal Bank, FSB
Pursuant to a delegation of authority
Contained in 38 C.F.R. § 36.4342 (f)



Property of Cook County Clerk's Office

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Grant's Address
Mail Recorded Deed &
 MAIL TO: SEND SUBSEQUENT TAX BILLS TO:

← *Jonathan Marchetti*
27031 SYWAN CN
Muncie IL 60449

STATE OF FLORIDA

ORANGE COUNTY

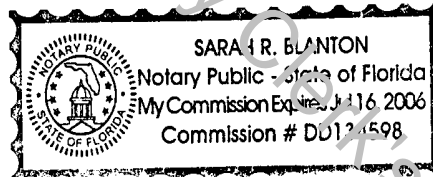
BARBARA J. DARLING
 Senior Manager, VA REO

On this date, before me personally appeared _____,
 _____, pursuant to a delegation of authority contained in 38 C.F.R.. §
 36.4342 (f), to me known to be the person who executed the foregoing instrument on behalf of the Secretary
 of Veterans Affairs, and acknowledged that he executed the same as the free act and deed of said Secretary.

In Witness Whereof, I have hereunto set my hand and affixed my official seal in the State of Florida
 aforesaid, this 18th day of February, 2005.

[Signature]
 Notary Public

My term Expires: _____



Exempt under provisions of
 Paragraph 4 Section 31 - 45,
 Property Tax Code.

4/20/05
 Date Buyer, Seller, or Representative