

# UNOFFICIAL COPY



05111052220

Doc#: 0511105222  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 04/21/2005 01:07 PM Pg: 1 of 3

## SPECIAL WARRANTY DEED

*Prop Buy &*  
Completed By: Sutera, Ginali & Hagenauer  
947 N. Plum Grove Road, Schaumburg, IL 60173

FIRST AMERICAN TITLE  
ORDER # 1055076  
178

THIS INDENTURE, made on the 15<sup>th</sup> day of April, 2005, by and between the Secretary of Veterans Affairs, an Officer of the United States of America, whose address is Department of Veterans Affairs, Washington, DC 20420, hereinafter referred to as Grantor, and duly authorized to transact business in the State of Illinois, party of the first part, and Jonathon Marchetti, Party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIENATE AND CONVEY unto the party of the second part, and to Jonathon Marchetti and his heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook, State of Illinois known and described as follows, to wit:

*3*  
*10*

LOTS 35, 36 AND 37 IN BLOCK 182 IN CHICAGO HEIGHTS, A SUBDIVISION OF SECTIONS 28 AND 29, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ~~COMMONLY KNOWN AS 24 EAST 23<sup>RD</sup> STREET, CHICAGO HEIGHTS, ILLINOIS 60411.~~

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, Jonathon Marchetti, his heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, Jonathon Marchetti, his heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND as to matters of title.

Permanent Real Estate Numbers: 32-29-216-015  
32-29-216-016  
32-29-216-017

Address of the Real Estate: 24 East 23<sup>rd</sup> Street  
Chicago Heights, IL 60411

**EXEMPTION APPROVED**

*Etta M. Taylor*  
CITY CLERK

CITY OF CHICAGO HEIGHTS

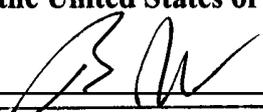
4.14.05 cp

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IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Director, the day and year first above written.

Pursuant to provisions of the 38 U.S.C. 3720 (a) (6) Secretary of Veterans Affairs does not seek to exercise exclusive jurisdiction over the within described property.

**Secretary of Veterans Affairs  
An Officer of the United States of America**



By: BARBARA J. DARLING  
Its: Senior Manager, VA REO

**OCWEN Federal Bank, FSB**  
**Pursuant to a delegation of authority**  
**Contained in 38 C.F.R. § 36.4342 (f)**



Property of Cook County Clerk's Office

# UNOFFICIAL COPY

*Grantor's Address*  
*Mail Recorded Deed &*  
SEND SUBSEQUENT TAX BILLS TO:

MAIL TO:

← JONATHAN MARCHETTI  
27031 SYWAN CN  
MUNEE IL 60449

STATE OF FLORIDA

ORANGE COUNTY

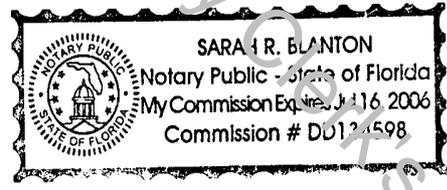
**BARBARA J. DARLING**  
Senior Manager, VA REO

On this date, before me personally appeared \_\_\_\_\_,  
pursuant to a delegation of authority contained in 38 C.F.R.. §  
36.4342 (f), to me known to be the person who executed the foregoing instrument on behalf of the Secretary  
of Veterans Affairs, and acknowledged that he executed the same as the free act and deed of said Secretary.

In Witness Whereof, I have hereunto set my hand and affixed my official seal in the State of Florida  
aforesaid, this 1<sup>st</sup> day of February, 2005.

*[Signature]*  
Notary Public

My term Expires: \_\_\_\_\_



Exempt under provisions of  
Paragraph 4, Section 31 - 45,  
Property Tax Code.

4/7/05  
Date [Signature]  
Buyer, Seller, or Representative