

# UNOFFICIAL COPY

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610 035514608 D8 002 001

Doc#: 0511106179  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 04/21/2005 02:39 PM Pg: 1 of 3

WHEN RECORDED MAIL TO:  
Countrywide Home Loans  
MSN SV-79 / DOCUMENT CONTROL DEPT.  
P.O. BOX 10266  
VAN NUYS, CALIFORNIA 91410-0266

SPACE ABOVE FOR RECORDERS USE

LOAN #: 35514608

ESCROW/CLOSING #:

Case #/With:

This form was prepared by:

, address:

4500 Park Granada, Calabasas, CA 91302  
tel. no.: 800-669-6607

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4500 Park Granada, Calabasas, CA 91302

does hereby grant, sell, assign, transfer and convey, unto the **COUNTRYWIDE HOME LOANS, INC**,  
1800 Tapo Canyon Road, Simi Valley, CA 93063  
a corporation organized and existing under the laws of *the State of New York* (herein  
"Assignee"), whose address is

a certain Mortgage dated 09/19/2003, made and executed by  
DAVID POSNER, JENNIFER POSNER

to and in favor of  
Chicago Bancorp

Illinois Assignment of Mortgage

Page 1 of 2

12/95

-995(IL) (9608).02

CHL (05/97)

VMP MORTGAGE FORMS - (800)521-7291

Initials: \_\_\_\_\_

*Handwritten notes:*  
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Case #/With:  
upon the following described property situated in COOK  
1528 WEST HENDERSON ST, CHICAGO , IL 60657

Loan #: 35514608  
County, State of Illinois:

Parcel ID#: 1490-316-032-0000  
such Mortgage having been given to secure payment of One hundred forty-two thousand  
dollars and 0/100  
(\$ 142,000.00 )

(Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as  
No. 0333 811039) of the 12-01-03 Records of \_\_\_\_\_  
County, State of Illinois, together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to  
the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
10/20/2003

Witness

Witness

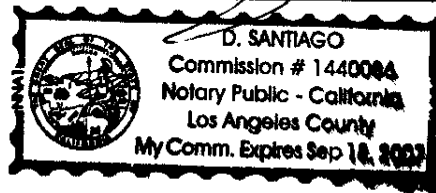
Attest  
Seal:

State of California  
County of Los Angeles

On OCT 20 2003 before me, D. SANTIAGO

TIMOTHY KIBEL personally appeared  
COLLATERAL PROCESSING OFFICER

proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the  
within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized  
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of  
which the person(s) acted, executed the instrument.  
WITNESS my hand and official seal.



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## *Legal Description*

Lot 17 in Block 10 in Lake Park Addition to Lake View, being a Subdivision of North 1/2 of the West 1/2 and the North 1/4 of the South 1/2 of said West 1/2 of the Southwest 4/4 of Section 20, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois

PERMANENT INDEX NUMBER: 14-20-316-032-0000

Property of Cook County Clerk's Office