

UNOFFICIAL COPY

Document Prepared by: ILMRSD-4 10/16/03
 Nikki Barton
 Address: P.O. Box 2026, Flint, MI 48501-2026
 When recorded return to:
 NetBank / Mortgage Operations Center
 9710 Two Notch Road
 Columbia, SC 29223
 Lien Release Department
 Loan #: 2000388667
 MIN #: 100014420003886670
 VRU Tel.#: 888.679.MERS

Investor Loan #: 4003668459
 PIN/Tax ID #: 07101120020000
 Property Address:
 1945 PIERCE RD
 HOFFMAN ESTATES, IL 60195-0195



Doc#: 0511112088
 Eugene "Gene" Moore Fee: \$26.50
 Cook County Recorder of Deeds
 Date: 04/21/2005 10:22 AM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, Mortgage Electronic Registration Systems, Inc, whose address is P.O. Box 2026, Flint, MI 48501-2026, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): KATHY HUTTON A SINGLE PERSON AND JEFF M ERNY A SINGLE PERSON
 Original Mortgagee: MERS AS NOMINEE FOR REMG, INC.
 Loan Amount: \$180,000.00 Date of Mortgage: 09/26/2003
 Date Recorded: 10/15/2003 Document #: 0328810129
 Legal Description: SEE ATTACHED EXHIBIT "A"

and recorded in the official records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 4/8/2005.

Mortgage Electronic Registration Systems, Inc

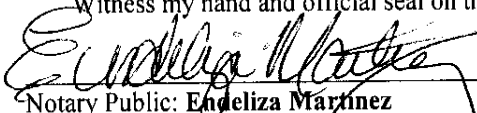

 A. Flegler
 Vice President

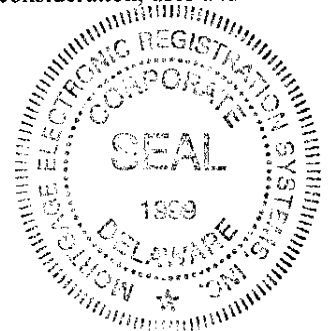
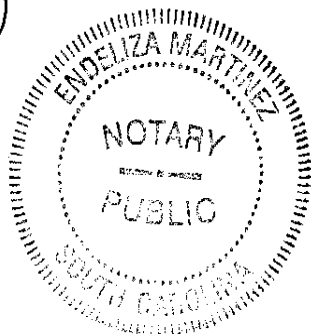

 Cheryl D. Brown
 Vice President

State of SC County of RICHLAND

On this date of 4/8/2005, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named Cheryl D. Brown and A. Flegler, known to me (or identified to me on the basis of satisfactory evidence) that they are the Vice President and Vice President respectively of Mortgage Electronic Registration Systems, Inc, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.


 Notary Public: Endeliza Martinez
 My Commission Expires: 11/05/2011



Handwritten initials

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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: Lot 2 Block 167 in the Highlands at Hoffman Estates XVI being a Subdivision of part of the East Half of Fractional Section 4, together with part of the Northeast Quarter of Section 9, and part of the Northwest Quarter of Section 10, all in Township 41 North, Range 10, East of the Third Principal Meridian, in Schaumburg Township, Cook County, Illinois according to the Plat recorded September 20, 1962 as Document No. 18-596-631 in the Office of the County Recorder of Cook County, Illinois.

Permanent Index #'s: 07-10-112-002-0000 Vol. 0187

Property Address: 1945 Pierce Road, Hoffman Estates, Illinois 60195

Property of Cook County Clerk's Office