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Doc#: 0511112019

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/21/2005 08:57 AM Pg: 1 of 2

MERS MIN#: 100194450001248245 PHONE#: (888) 679-6377

Loan#: 5000124824 Service#: 78121RL1

+

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, to discharge the same upon the record of said mortgage.

Original Mortgagor: NICOLAE CICCAN AND MARIA CIOCAN, HUSBAND AND WIFE

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS NOMINEE FOR FREMONT

INVESTMENT & LOAN

Mortgage Dated: DECEMBER 16, 2004

Recorded on: JANUARY 11, 2005 as Instrument No. 0501102016 in Book No. --- at Page No.

Property Address: 6317 NORTH LEROY DR, CHICAGO IL 60646

County of COOK, State of ILLINOIS

PIN# 13-04-205-032-0000

Legal Description: LOT 20 AND THE NORTH 1/2 OF LOT 19 IN BLOCK 3 US BECKER'S EDGEBROOK FOREST PRESERVE ADDITION A SUBDIVISION OF BLOCKS 18, 19, 24 AND 35 IN OGDEN AND JONES SUBDIVISION OF BRONSONS TRACT OF PART OF THE SOUTH EAST 720 ACRES IF CALDWELLS RESERVE IN SECTION 4, TOWNSHIP 40 AND 41, RANGE 13 EAST OF THE THILD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON APRIL 08, 2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOX LAEMONT INVESTMENT & LOAN (A)

By:

Rachel Warmack, Assistant Vice President

Mulleman

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Loan#: 5000124824 Srv#: 78121RL1

Page 2

State of County of

<u>CALIFORNIA</u>

ORANGE

} } ss.

On APRIL 12, 2005, before me, Heather McCusker, personally appeared Rachel Warmack, Assistant Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): Heather AcCusker

OFFICIAL SEAL
HEATHER MCCUSKER
NOTARY PUBLIC CALIFORNIA
COMM. NO. 1334513
ORANGE COUNTY
MY COMM. EXP. APRIL 30, 2006