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Doc#: 051112170
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 04/21/2005 02:26 PM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000636414932005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: TARIQ MAHMOOD, TAHIRA S MAHMOOD

Property Address.....: 26 EGG HARBOUR CT, P.I.N. 07243070400000
SCHAUMBURG, IL 60173

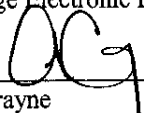
heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 09/03/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0426702355, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 12 day of April, 2005.

Mortgage Electronic Registration Systems, Inc.



Amy Grayne
Assistant Secretary

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P.3
M7
Jtk

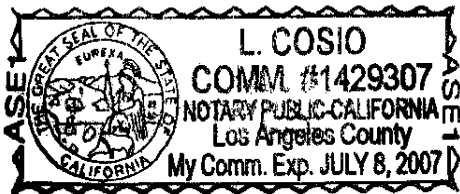
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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, L. Cosio a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Amy Grayne, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 12 day of April, 2005.



L. Cosio
L. Cosio, Notary public
Commission expires 07/08/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail Recorded Satisfaction To:

TARIQ MAHMOOD, TAHIRA S MAHMOOD
26 EGG HARBOUR CT
SCHAUMBURG, IL 60173

Prepared By: Aaron Zillner
ReconTrust Company, N.A.
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684



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Prepared by: ELVIS MEHIC

COUNTRYWIDE HOME LOANS, INC.

Branch #: 0000150
 1210 CENTRAL AVE., 2ND FL EAST
 WILMETTE, IL 60091
 Phone: (847)920-9560
 Br Fax No.: (847)920-9621

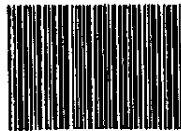
DATE: 09/03/2004
 CASE #:
 DOC ID #: 0006364149309004
 BORROWER: TARIQ MAHMOOD
 PROPERTY ADDRESS: 26 EGG HARBOUR CT
 SCHAUMBURG, IL 60173-6203

LEGAL DESCRIPTION EXHIBIT A

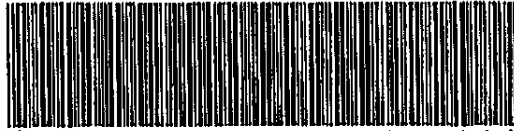
PARCEL 1: THAT PART OF LOT 6 IN WYNDHAM COVE, A RESUBDIVISION OF LOT 8 IN LINCOLN MEADOWS SUBDIVISION OF PART OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THERE OF RECORDED JANUARY 6, 1989 AS DOCUMENT 89-007940 AND CERTIFICATE OF CORRECTION RECORDED JUNE 8, 1990 AS DOCUMENT 90-271579, ACCORDING TO THE PLAT OR RESUBDIVISION RECORDED MARCH 21, 1996 AS DOCUMENT 96-218335, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS. COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 6; THENCE NORTH 83 DEGREES 30 MINUTES 18 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 6, A DISTANCE OF 86.86 FEET; THENCE NORTH 03 DEGREES 09 MINUTES 55 SECONDS WEST 56.9 FEET FOR A PLACE OF BEGINNING; THENCE NORTH 03 DEGREES 09 MINUTES 55 SECONDS WEST 24.00 FEET; THENCE NORTH 86 DEGREES 50 MINUTES 05 SECONDS EAST 69.46 FEET; THENCE SOUTH 03 DEGREES 09 MINUTES 55 SECONDS EAST 24.00 FEET; THENCE SOUTH 86 DEGREES 50 MINUTES 05 SECONDS WEST, 69.46 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS. PARCEL 2: NON-EXCLUSIVE EASEMENT APPURTENANT FOR INGRESS, EGRESS AND DRIVEWAY FOR THE BENEFIT OF PARCEL 1 OVER COMMON AREA AS SET FORTH IN DECLARATION RECORDED MARCH 29, 1996 AS DOCUMENT 96-243158.

FHAVA/CONV

- Legal Description Exhibit A
- 1C404-XX (04/03)(d)



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