INOFFICIAL COPY

CERTIFICATE OF RELEA

Date: 03/29/05

Order Number: 2000

/ICORTITURE

000553510



Doc#: 0511114176

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 04/21/2005 09:53 AM Pg: 1 of 2

1. Information concerning mortgage(s) is as follows:

MORTGAGE DATED OCTOBER 11, 2002 AND RECORDED NOVEMBER 6, 2002 AS DOCUMENT NO. 0021224208 MADE BY JOHN E. PADDOCK TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), NOMINEE FOR, AIRMORTGAGE TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$220,000.00.

MORTGAGE DATED DECEMP Ex 11, 2002 AND RECORDED DECEMBER 17, 2002 AS DOCUMENT NO. 0021400329 MADE BY JOHN E. PAD DOCK TO NORTH FEDERAL SAVINGS BANK TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$100,000.00.

- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or CH SOFFICE part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.
- 6. The property described in the mortgage is attached.

Ticor Title Insurance Company

By Dawn M. Stanley

phone No.:

State of Illinois

This Instrument was acknowledged before me on

Insurance Company.

My commision expires on

FICIAL SEAL DAWN STANLEY

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:08/11/06

Prepared by: Dawn M. Stanley Address:

Notary Public

203 N. LASALLE, SUITE 2200, CHICAGO, ILLINOIS 60601

Return to:

LAURENCE H. LEVINE

2007 N. SEMINARY

CRTOFRLS

UNIT A AND P-13

CHICAGO, ILLINOIS 60614

as (officer for agent of) Ticor Title

(Signature of Notary)

BOX 15

0511114176 Page: 2 of 2

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Permanent Index Number: 14-32-223-035-1030

Common Address: 2007 N. SEMINARY

UNIT A AND P-13

CHICAGO, ILLINOIS 60614

Legal Description:

UNIT NUMBER 2007-A IN THE KENSINGTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 19 TO 29 IN BLOCK 4 IN MORGAN'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 10 IN SHEFFIELD'SADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN COOK COUNTY, ILLINOIS AS DOCUMENT DI ONELL OR COOK COUNTY CLARK'S OFFICE 25484942, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE CCMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.