

# UNOFFICIAL COPY



0511114120

**RECORDING REQUESTED****BY:**

Peelle Management Corp.

**AND WHEN RECORDED****MAIL TO:**

Peelle Management Corp.  
P.O. Box 1710  
Campbell CA 95009-1710

Doc#: 0511114120

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 04/21/2005 07:58 AM Pg: 1 of 2

Loan Number: 1419795

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK NA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SCOTT A MCDONALD, SUSAN T FORD

Original Mortgagee(S): AMERICAN NATIONAL BANK & TRUST CO OF CHICAGO

Original Instrument No: 0020433685 Date of Note: 07/20/2002 Original Recording Date: 04/16/2002

Property Address: 3932 N Kenneth CHICAGO, IL 60641

Legal Description:

**LOT 6 IN BLOCK 3 IN TREMAIN'S ADDITION TO IRVING PARK, BEING A SUBDIVISION OF THE NORTHEAST 10 ACRES OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Pin #: 13-22-103-025

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/19/2005.

JPMORGAN CHASE BANK NA  
SBM BANK ONE NA SBM  
AMERICAN NATIONAL BANK &  
TRUST CO OF CHICAGO  
== Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr.  
Title: Vice President

State of CA }  
City/County of Santa Clara }

This instrument was acknowledged before me on 04/19/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of JPMORGAN CHASE BANK NA SBM BANK ONE NA SBM AMERICAN NATIONAL BANK & TRUST CO OF CHICAGO, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

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== Kim Gorman ==

Notary Public: Kim Gorman

My Commission Expires:  
01/11/2006

Resides in: Santa Clara

Property of Cook County Clerk's Office