UNOFFICIÁL COPY

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE RECYSTRAR OF
TITLE IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.



Doc#: 0511114295 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 04/21/2005 01:51 PM Pg: 1 of 2

| TCF National Bank | | |
|--|---------------------------|-------------------------------------|
| of the county of Cook and State Illinois, DO HER | EBY CERTIF ✓ that a cert | ain mortgage dated the 12 th |
| day July, 2002 | STEVEN S BARSCH UNMARRIED | |
| | | |
| to TCF National Bank | | <u></u> |
| and recorded as document No. 0020815743 | Book | pre |
| in the office of COUNTY RECORDER | of COOK | county in the State of Illinois is, |
| with the note accompany it fully paid satisfied to | eleased and discharged. | 1/5. |

Legal Description of premises:

LOT 21 (EXCEPT THE SOUTH 5 FEET THEREOF) AND LOT 22 (EXCEPT THE NORTH 4 FEET THEREOF) AND (EXCEPT THE WEST 25 FEET OF SAID TRACT) IN BLOCK 1 OF PREMIER ADDITION TO MORGAN PARK BEING A SUBDIVISION OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER EXCEPT THE

BW05-02991

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Legal Description Continued: NORTHWEST 2-1/2 ACRES THEREOF IN SECTION 13 TOWNSHIP 37 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, IL.

| Permanent Real Estate Ind | ex Number(s): <u>24-13-</u> | 404-059 | | |
|---|--|--|--|--------------------------------|
| Address(es) of premises: | 10737 SOUTH ROCK | WELL CHICAGO IL 60655 | | |
| | | | | |
| Witness | hand | and seal | this 15 th | day of |
| | 9 | | 13 11 | |
| February | | 0 05 . | | |
| LG 92-185-6200356 | Dr. | al litas | | |
| | _ | David Sontag A st. Vice President | | |
| | 1 | 242 - | / | |
| | | Tim Lindquist Officer | | |
| | | Officer | | |
| | | | C | |
| STATE OF MINNESOTA | • | | 0, | |
| COUNTY OF RAMSEY} | SS. | | Clork | |
| David Sontag, Asst. Vice I names subscribed to the fo | President and Tim Lind pregoing instrument, app | the said county, in the state afor equist, Officer personally know peared before me this day in pe fee and voluntary act, for the u | esaid, DO HEREBY CER in to me to be the same per crson, and acknowledged t | sors whose hat they signed, |
| Given under my l | hand and official seal, the | his 15/th day of | February, 2005 | |
| | | Notary Public | | |
| This instrument was prepa | red by TCF National B | Constance J. K. NOTARY PUBLIC - MIN MY COMMISSI EXPIRES JAN. 31, ank. 101 E oth St, suite 101 St | NESOTA ON 2008 | |