## **UNOFFICIAL COPY**

LOAN NO.: 41590100342042

PIF DATE: 04/08/2005

ILLINOIS

RELEASE DEED

Prepared by: Natasha McGowan



Doc#: 0511117151

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/21/2005 11:52 AM Pg: 1 of 2

Record and Return to: Household Finance Corporation 577 Lamont Road

P.O. Box 8635 Elmhurst, IL 60126

KNOW (L) MEN BY THESE PRESENTS That HOUSEHOLD FINANCE CORPORATION III, a Corporation of the United States

Does hereby contify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

CALVIN D THOMPSON

SHARON THOMPSON

Name of Mortgagee:

HOUSEHOLD FINANCE CORPORATION III

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

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25, Volume N/A, Page..

4520 180TH ST
CNTRY CLB HL, IL 60478
operty: SEE ATTACHED

12 Document No. 0310410025, Volume N/A, l'age N/A, Mortgage Date 04/10/2003, Recorded Date 04/14/2003

Address of Property:

Legal Description of Property: SEE ATTACHED

Tax ID No.: 28-34-304-012

Dated: April 8, 2005

HOUSEHOLD FINANCE CORPORATION III

Nătasha McGowan, VICE PRESIDENT

State of Illinois

County of Dupage

On April 8, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared, Natasha McGowan personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of HOUSEHOLD FINANCE CORPORATION III, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this April 8, 2005.

Notary Public/Commission Expi

JILL C. HENDRICKSEN NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 04/09/2007

## **UNOFFICIAL COPY**

## EXHIBIT A

LOT 90 IN J. E. MERRION'S COUNTRY CLUB HILLS FIRST ADDITION, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE EAST 50 FEET OF THE SOUTH 165 FEET THEREOF) AND THE EAST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 50 FEET THEREOF) OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX MAP OR PARCEL ID NO.: 28-34-304-012

Property of Cook County Clerk's Office