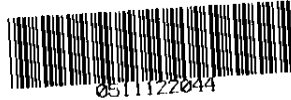


UNOFFICIAL COPY

LOAN NO.: 0004007654
PIF DATE: 03/29/2005
ILLINOIS
RELEASE DEED
Prepared by: Iris Sheena Hawkins



Doc#: 051122044
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/21/2005 08:02 AM Pg: 1 of 2

Record and Return to:
Household Mortgage Services
577 Lamont Road
P.O. Box 1247
Elmhurst, IL 60126



KNOW ALL MEN BY THESE PRESENTS
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporation

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name of Mortgagor:
MARIO L BROWN AND MYRTLE J SIMMONS BROWN

Name of Mortgagee:
FIELDSTONE MORTGAGE COMPANY

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0011019122, Volume 8678, Page 0181, Mortgage Date 12/19/2000, Recorded Date 10/31/2001

Address of Property: 1125 NICHOLS LN
MAYWOOD, IL 60153

Legal Description of Property: ATTACHED
Tax ID No.: 15023380100000
Dated: April 8, 2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. a United States Corporation

Iris Sheena Hawkins, Vice President

MERS#: 100046000040076513
PH#: 1-888-679-6377

State of Illinois
County of Dupage

On April 8, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared, Iris Sheena Hawkins personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this April 8, 2005.

Notary Public/Commission Expires:



Handwritten initials: SJG, SM, 5.11

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5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 13 IN NICHOLS HOME PARK ADDITION, BEING A SUBDIVISION OF THAT PART OF THE SOUTH 1/2 (EXCEPT THE NORTH 3.38 CHAINS THEREOF) OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN THE EAST LINE OF NORTH 5TH AVENUE AND THE WEST LINE OF COOK COUNTY PRESERVE RIGHT OF WAY OF FIRST AVENUE, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office