

UNOFFICIAL COPY

LOAN NO.: 0007937345
PIF DATE: 03/29/2005
ILLINOIS
RELEASE DEED
Prepared by: Iris Sheena Hawkins



Doc#: 0511122045
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/21/2005 08:02 AM Pg: 1 of 2

Record and Return to:
Household Mortgage Services
577 Lamont Road
P.O. Box 1247
Elmhurst, IL 60126



KNOW ALL MEN BY THESE PRESENTS
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporation

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:
EVERADO VALENCIA

Name of Mortgagee:
METRO CENTER MORTGAGE INC

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0328246062, Volume NA, Page NA, Mortgage Date 10/06/2003, Recorded Date 10/09/2003

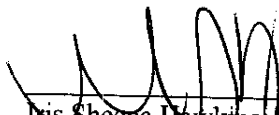
Address of Property: 901 N KARLOV AVE
CHICAGO, IL 60651

Legal Description of Property: ATTACHED

Tax ID No.: 1603422020

Dated: April 8, 2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. a United States Corporation

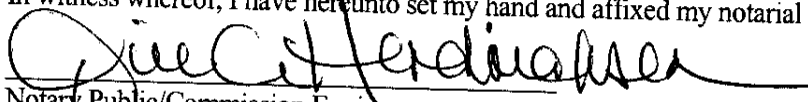

Iris Sheena Hawkins, Vice President

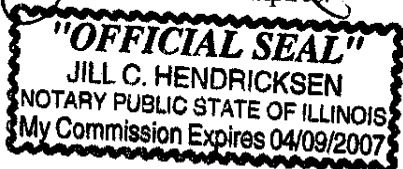
MERS#: 10007791000103590
PH#: 1-888-679-6377

State of Illinois
County of Dupage

On April 8, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared, Iris Sheena Hawkins personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this April 8, 2005.


Notary Public/Commission Expires:



SH
SM
014

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LEGAL DESCRIPTION

LOT 21 IN BLOCK 2 IN MILLS AND SONS RESUBDIVISION OF BLOCKS 7 AND 8 IN TELFORD AND WATSON'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCKS 3 AND 4 OF FOSTER SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 16-03-422-020-0000

Property of Cook County Clerk's Office