

UNOFFICIAL COPY

LOAN NO.: 0007561293
PIF DATE: 03/31/2005
ILLINOIS
RELEASE DEED
Prepared by: Cindy Cisneros



Doc#: 0511122053
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/21/2005 08:02 AM Pg: 1 of 2



Record and Return to:
Household Mortgage Services
577 Lamont Road
P.O. Box 1247
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporation

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name of Mortgagor:
DAVID LUNKES AND DENISE KAULFERS

Name of Mortgagee:
MOREQUITY, INC D/B/A MOREQUITY OF NEVADA, INC.

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0318241156, Volume NA, Page NA, Mortgage Date 06/10/2003, Recorded Date 07/01/2003

Address of Property: 180 NORTHWEST HWY #H
DES PLAINES, IL 60018

Legal Description of Property: EXHIBIT A

Tax ID No.: 09073100770000

Dated: April 13, 2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. a United States Corporation

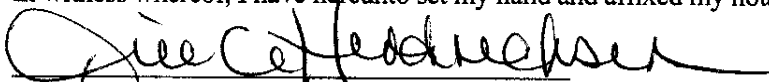

Kimyatta Wynn, Vice President

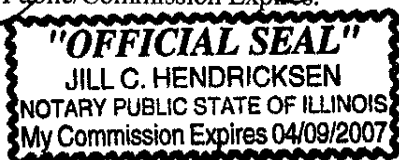
MERS#: 100046000075612931
PH#: 1-888-679-6377

State of Illinois
County of Dupage

On April 13, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared, Kimyatta Wynn personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this April 13, 2005.


Notary Public/Commission Expires:



SV
M
OM

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EXHIBIT "A"

2001102956

Parcel No. 2-3-237

Registered Land Certificate No. 167293

Situated in the County of Hamilton, in the State of Ohio and in the Township of Anderson, in the City of Cincinnati, and being all of Lot No. 13 of McClure's Third Subdivision, Section 2, as recorded in Plat Book 92, Page 47 of the Hamilton County, Ohio, Records, and in Plat Book 8, Page 8 of the Registered Land Records of Hamilton County, Ohio.

The Registered Land portion of said Lot No. 13, being the North 60 feet thereof, is more particularly described as follows:

Beginning at the Northeast corner of said Lot No. 13, thence North 87 degrees 20 minutes West, 45 feet to the Northwest corner of said Lot No. 13, thence South 2 degrees 16 minutes West, 60 feet with the West line of Lot No. 13 to the South line of registered land described in Certificate No. 36976, thence South 87 degrees 20 minutes East, 45 feet with the South line of said registered land to a point in the East line of said Lot No. 13, thence North 2 degrees 16 minutes East, 60 feet with the East line of said Lot No. 13 to the Northeast corner thereof and the place of beginning.

Subject to easements and restrictions of record.