

# UNOFFICIAL COPY



051122071

**PREPARED BY: SMI**  
**RECORDING REQUESTED BY**  
**/AFTER RECORDING RETURN TO:**

**Doc#:** 051122071  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 04/21/2005 08:21 AM Pg: 1 of 3

Stewart Mortgage Information  
Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263



Pool: 324425 Index:  
Loan Number: 0016955122

(Space Above this Line For Recorder's Use Only)

465\_2501 03-6514

## ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That GE MORTGAGE SERVICES LLC, F/K/A GE CAPITAL MORTGAGE SERVICES INC. ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by JON OLSEN AND LAURA OLSEN ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

**Recording Ref:** Instrument/Document No. 95 539536  
**Property Address:** 5238 WEST WINONA ST.  
CHICAGO IL 60630

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO BANK, N.A. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 13-09-307-023

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 17th day of February A.D.  
2005.

GE MORTGAGE SERVICES LLC, F/K/A GE CAPITAL  
MORTGAGE SERVICES INC.

By: \_\_\_\_\_

SHERRY DOZA  
VICE PRESIDENT

Attest: \_\_\_\_\_

CHERYL SWINSKI  
ASSISTANT SECRETARY



\* 8 8 1 6 9 5 5 1 2 2 \*



\* 4 6 5 2 5 8 1 8 8 1 6 9 5 5 1 2 2 \*

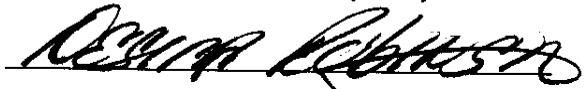
Handwritten initials and marks at the bottom right corner.

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THE STATE OF TEXAS  
COUNTY OF HARRIS

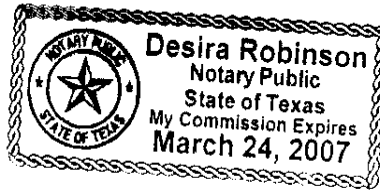
On this the 17th day of February A.D. 2005, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of GE MORTGAGE SERVICES LLC, F/K/A GE CAPITAL MORTGAGE SERVICES INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Assignee's Address:  
1 HOME CAMPUS  
DES MOINES, IA 50328

Assignor's Address:  
6601 SIX FORKS ROAD  
RALEIGH, NC 27615-6520



Property of Cook County Clerk's Office



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## EXHIBIT "A"

**JOB # 465-2501**

**LOAN # 0016955122**

THE EAST 1/2 OF LOT 32 AND ALL OF LOT 33 IN BLOCK 9 IN D. W. ELDRED'S RESUBDIVISION OF BLOCKS 1, 6, 7, 9 TO 14 BOTH INCLUSIVE 18 TO 26 BOTH INCLUSIVE 31, 32 AND 33 IN THE VILLAGE OF JEFFERSON IN SECTION 9, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-09-307-022

Property of Cook County Clerk's Office