### **UNOFFICIAL**

Recording Requested By: GMAC MORTGAGE CORPORATION

When Recorded Return To: MARK R DUNLAP 8422 S WABASH CHICAGO, IL 60619



Doc#: 0511122111 Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds

Date: 04/21/2005 09:51 AM Pg: 1 of 2



SATISFACTION

GMAC MORTGAGE CORPORATION #:556 0955007 "DUNLAP" Lender ID:10025/1694558946 Cook, Illinois PIF: 04/01/2005

MERS #: 100037505609550077 VRU #: 1-800-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation) holder of a cortain mortgage, made and executed by MARK R DUNLAP AND DENISE DUNLAP, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, GMAC MORTGAGE CORPORATION), in the County of Cook, and the State of Illinois, Dated: 01/08/2004 Recorded: 01/15/2004 as Instrument No.: 0401508054, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 20343060310000

Property Address: 8422 S WABASH, CHICAGO, IL 60619

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly  $\epsilon$  xec $\epsilon$  ted the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, CNIAC Mortgage Corporation)

On April 11th 2005

Barb Frost, Assistant Secretary

STATE OF Iowa COUNTY OF Black Hawk

On April 11th, 2005, before me, M. CLARK, a Notary Public in and for Black Hawk without the of lowa, personally appeared Barb Frost, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS mand and official seal,

M. CLARK

Notary Expires: 05/17/2007 #728505

M. CLARK

NOTARIAL SEAL - STATE OF IOWA

COMMISSION NUMBER 728505

MY COMMISSION EXPIRES MAY 17, 2007

(This area for notarial seal)

\*AMH\*AMHGMAC\*04/11/2005 11:15:47 PM\* GMAC01GMAC000000000000000534085\* ILCOOK\* 0560955007 ILSTATE\_MORT\_REL \*AMH\*AMHGMAC

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### TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000536558 OC

STREET ADDRESS: 8422 S . WABASH

CITY: CHICAGO.

COUNTY: COOK COUNTY

TAX NUMBER: 20-34-306-031-0000

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#### LEGAL DESCRIPTION:

LOT 47 IN SOUTH MANOR, BEING A SUBDIVISION OF LOTS 1 TO 24 BOTH INCLUSIVE IN BLOCK 1, LOTS 1 TO 24 BOTH INCLUSIVE IN BLOCK 2, AND LOTS 1 TO 24 BOTH INCLUSIVE IN BLOCK 3 IN SCHRADER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/1 OF SECTION 34, ALSO THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34, AND OF THE EAST 1/3 OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION Ox Coot County Clarks Office 34, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS