

UNOFFICIAL COPY



Recording Requested By:  
GMAC MORTGAGE CORPORATION

Doc#: 0511122123  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 04/21/2005 09:54 AM Pg: 1 of 3

When Recorded Return To:  
JAIME CARDONA  
300 FOXFORD DRIVE  
CARY, IL 60013

Property of Cook County Clerk's Office

**SATISFACTION**

GMAC MORTGAGE CORPORATION # 0307291516 "CARDONA" Lender ID:10035/1679298354 Cook, Illinois PIF: 03/31/2005  
MERS #: 100029500001724206 VRU #: 1-562-579-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Taylor, Bean & Whitaker Mortgage Corporation) holder of a certain mortgage, made and executed by JAIME CARDONA AND JUANA CARDONA, originally to Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Taylor, Bean & Whitaker Mortgage Corporation), in the County of Cook, and the State of Illinois, Dated: 11/08/2001 Recorded: 01/02/2002 in Book/Reel/Liber: 9947 Page/Folio: 0110 as Instrument No.: 0020002303, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 02-14-100-083-1044

Property Address: 250 E RIMINI COURT #250, PALATINE, IL 60067

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Taylor, Bean & Whitaker Mortgage Corporation)  
On April 11th, 2005

By:   
Barb Frost, Assistant Secretary



S-4  
P-3  
M-7  
M.P

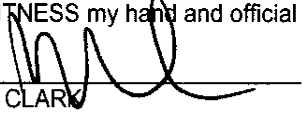
# UNOFFICIAL COPY

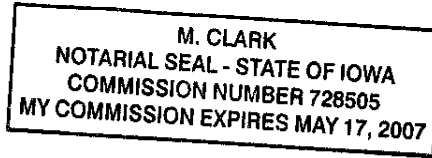
SATISFACTION Page 2 of 2

STATE OF Iowa  
COUNTY OF Black Hawk

On April 11th, 2005, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Barb Frost, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
M. CLARK  
Notary Expires: 05/17/2007 #728505



(This area for notarial seal)

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**PROPERTY DESCRIPTION**

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1: UNIT 250 IN THE RENAISSANCE REAU CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN RENAISSANCE RESUBDIVISION, BEING A RESUBDIVISION OF PART OF RENAISSANCE SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COUNTY COOK, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 28, 1977 AS DOCUMENT 24125743, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24432968, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24432968.

TAX INDEX NUMBER: 02-14-100-083-1044

COMMONLY KNOWN AS: 250 RIMINI CT., PALATINE, ILLINOIS

307291516 IL 3/31/05

Cook County Clerk's Office