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AFTER RECORDATION RETURN TO:
KC WILSON & ASSOCIATES
23232 Peralta Drive #218
Laguna Hills, CA 92653

Doc#: 0511122212
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 04/21/2005 01:50 PM Pg: 1 of 3

DOCUMENT PREPARED BY:
KC WILSON & ASSOCIATES
23232 Peralta Drive #218
Laguna Hills, CA 92653
(949) 470-3960

BY: Jessica Chapman
(signed)
Jessica Chapman
(printed)

ASSIGNMENT OF MORTGAGE

LOAN #: 800001272

FOR VALUE RECEIVED:
ASSIGNOR:

NEW CENTURY MORTGAGE CORPORATION

ASSIGNOR ADDRESS:

18400 VON KARMEN, SUITE 1000
IRVINE, CA 92612

HEREBY GRANTS, ASSIGNS AND TRANSFERS TO:
ASSIGNEE:

WELLS FARGO BANK N.A., AS TRUSTEE FOR THE REGISTERED
HOLDERS OF CBA COMMERCIAL ASSETS, SMALL BALANCE
COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES,
SERIES 2004-1

ASSIGNEE'S ADDRESS:

751 KASOTA AVENUE, SUITE MDC
MINNEAPOLIS, MN 55414
ATTN: CBA 2004-1

ALL OF ITS RIGHT, TITLE, AND INTEREST UNDER THAT CERTAIN MORTGAGE:

DATED: 09/17/2004
ORIGINAL LOAN AMOUNT: \$224,000.00
MORTGAGOR/BORROWER: WANDA ROLAND AND ARTHUR J. ROLAND
ORIGINAL MORTGAGEE/BENEFICIARY: NEW CENTURY MORTGAGE CORPORATION

RECORDED IN THE OFFICIAL REAL PROPERTY RECORDS OF COOK COUNTY, ILLINOIS
RECORDED: 10/12/2004 IN BOOK/VOLUME/LIBER: _____ PAGE: _____ DOCUMENT: 0428612175

PROPERTY SUBJECT TO LIEN: 728 N. PARKSIDE
CHICAGO, IL 60644

PIN: 16-08-206-018-0000

SEE ATTACHED LEGAL DESCRIPTION Exhibit A

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID MORTGAGE:

DATED: 3/25/05

NEW CENTURY MORTGAGE CORPORATION



BY: [Signature]
NAME: MAGDA VILLANUEVA
TITLE: ASSISTANT VICE PRESIDENT / SHIPPING MANAGER

NOTARY SEE SECOND PAGE

5-1/
P-3
MV
SVA

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

STATE OF CALIFORNIA
COUNTY OF ORANGE

On **March 25, 2005** before me the undersigned **Michelle Flores**, A Notary Public in and for Orange County and the State of California, personally appeared **Magda Vilanueva, A.V.P./ Shipping Manager of New Century Mortgage Corporation**, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

Witness my hand and official seal



Signature of Notary Public

Michelle Flores
COMMISSION # 1464534
COMMISSION EXPIRES:
January 20, 2008

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Commitment Number: 0407-03846

EXHIBIT A PROPERTY DESCRIPTION

The land referred to in this Document is described as follows:

LOT 28 IN BLOCK 5 IN AUSTIN'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, COMPRISING THE WEST PART OF AUSTINVILLE, BEING AUSTIN AND MERRICK'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN: 16-08-206-018-0000

cka: 728 NORTH PARKSIDE, CHICAGO, ILLINOIS 60644

Property of Cook County Clerk's Office