First America Title OFFICIAL COPY Order # 11 3

SPECIAL WARRANTY DEED

(Corporation to Individual)
(Illinois)

THIS AGREEMENT, made this 31st day of March_, 2005, between DEUTSCHE BANK TRUST COMPANY AMERICAS F/K/A BANKER'S TRUST COMPANY, AS TRUSTEE AND CUSTODIAN BY: SAXON MORTGAGE SERVICES, INC., F/K/A MERITECH MORTGACE SERVICES, INC., AS ITS ATTORNEY-IN-FACT, a corporation created and existing under and by virtue of the laws of the State of ______ and du'y authorized to transact business in the

State of Illinois, as (RANTORS, and BRIAN WASZ
468 W JOHN WILL WOLL)

(Name and Address of Grantee)

as GRANTEE(S), WITNESSETH, GRANTOR, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration in hand paid by the GRANTEE(S), the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the GRANTEE(S), and to heirs and assigns, FOREVER, all the following described real estate, situated in the County of COOK and State of Phinois known and described as follows, to wit:



Doo#: 0511126083 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 04/21/2005 10:48 AM Pg: 1 of 3

UNIT 2230-1 IN CRANDON PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 26 TO 30, BOTH INCLUSIVE, IN BLOCK 10, LOTS 1 TO 24, BOTH INCLUSIVE, IN BLOCK 11, AND LOTS 3 TO 24, BOTH INCLUSIVE, IN BLOCK 12 IN SOUTH SHORE DUTSION NO. 5 BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88181959, TOGETHER WITH 1/3 UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anyway appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the GRANTOR, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the GRANTEE(S), heirs and assigns forever.

0511126083 Page: 2 of 3

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And the GRANTOR, for itself, and its successors, does covenant, promise and agree, to and with the GRANTEE(S), heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND as to matters of title.

Permanent Real Estate Numbers: 20-24-425-009-1010 Vol. 261

Address of the Real Estate: 2230 E. 70TH PLACE, CHICAGO, IL 60649

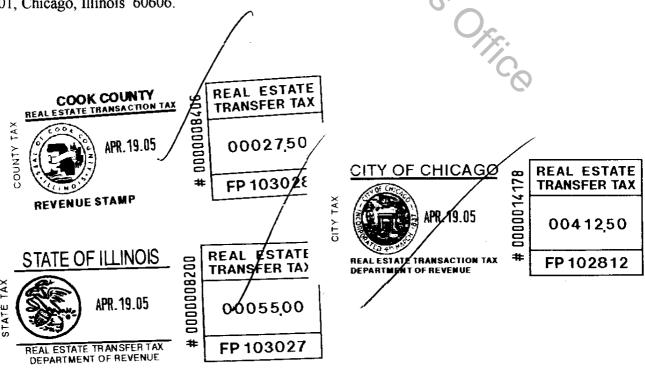
IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice Secretary, the day and year first above President President, and attested by its Doctor Ox Cook written.

COMPANY DEUTSCHE BANK TRUST F/K/A **BANKER'S** TRUST **AMERICAS** COMPANY, AS TRUSTEE AND CUSTODIAN BY: SAXON MORTGAGE SERVICES, INC., F/K/A MERITECH MORTGAGE SERVICES, INC., AS ITS ATTORNEY-IN-FACT

By Ron Sraith, Assistant Vice President

Attest: Secretary

This instrument was prepared by The Law Offices of Ira T. Nevel, 175 North Franklin, Suite 201, Chicago, Illinois 60606.



0511126083 Page: 3 of 3

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MAIL TO:	SEND SUBSEQUENT TAX BILLS TO:
BRIAN WASE	BELOW WASE WOOLDERLY WASE
468 W JWGN LN	468 W Jalon Ln.
woodall the 6091	Wooddule IL. 6081
STATE OF Florida)	s.
COUNTY OF Broward)	
CERTIFY that Ron Smith, personally DEUTSCHE BANK TRUST COMPANY, AS TRUSTEE AND COMPANY, AS TRUSTEE, AS	for the said County, in the State aforesaid, DO HEREBY y known to me to be the Assistant Vice President of MPANY AMERICAS F/K/A BANKER'S TRUST JUSTODIAN BY: SAXON MORTGAGE SERVICES, SE SERVICES, INC., AS ITS ATTORNEY-IN-FACT, a personally Secretary of said corporation, and personally whose names are subscribed to the foregoing instrument, and severally acknowledged that as such Assistant Vice cretary, they signed and delivered the said instrument and ration to be affixed thereto, pursuant to authority, given by the said in the said instrument and ration as their free and voluntary act, and as the free and ton, for the uses and purposes therein set forth.
voluntary act and door or said too.	
Given under my hand and official seal,	this 31 st day of March, 2005.
	Motary Fublic
	21120
	Commission Expires 2/13/06