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Doc#: 0511135277
Eugene "Gene" Moore Fee: \$46.00
Cook County Recorder of Deeds
Date: 04/21/2005 11:02 AM Pg: 1 of 2

(Reserved for recording data)

ASSIGNMENT OF MORTGAGE

Date: JANUARY 20, 2005 ST 5070478 CTI
FOR VALUABLE CONSIDERATION, SLM FINANCIAL CORPORATION

RICHARD
LOAN #: 0501100010

a corporation under the laws of DELAWARE, assignor (whether one or more), hereby sells, assigns, and transfers to CITIMORTGAGE INC. 1000 TECHNOLOGY DRIVE O'FALLON MO 63304

ctu 002002
436140

ITS SUCCESSORS AND ASSIGNS, Assignee (whether one or more) the Assignor's interest in the mortgage dated JANUARY 20, 2005, executed by ROBERT RICHARD

as mortgagor to SLM FINANCIAL CORPORATION

as mortgagee, and filed for record as Doc. No. 0502802022, on _____ in the County of COOK, ILLINOIS, together with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid debt secured by the mortgage the sum of \$ 359,650.00 Dollars, with interest thereon from JANUARY 20, 2005, and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR: SLM FINANCIAL CORPORATION

By [Signature]
DIANE BURKE-SANFORD

Its: VICE PRESIDENT

By [Signature]
Its: Vice President

[Signature]
Witness
[Signature]
Witness

STATE OF MASSACHUSETTS
COUNTY OF NORFOLK

The foregoing instrument was acknowledged before me this 20TH day of JANUARY, 2005 by DIANE BURKE-SANFORD the VICE PRESIDENT and _____ the _____ of SLM FINANCIAL CORPORATION respectively,

a corporation under the laws of the DELAWARE

on behalf of the corporation.
[Signature]
Signature of Person Taking Acknowledgement
ERIN ELIZABETH GANNON
MY COMMISSION EXPIRES: MARCH 24, 2011
NOTARIAL STAMP OR SEAL

THIS INSTRUMENT WAS DRAFTED BY:
SLM FINANCIAL CORPORATION
593 WASHINGTON STREET
WEYMOUTH, MA 02188

DOCUMEN... 09/18/2003

2129

BOX 333-CTI

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5070478 SNC
STREET ADDRESS: 918 MICHIGAN AVENUE #3
CITY: EVANSTON COUNTY: COOK
TAX NUMBER: 11-19-223-013-0000

LEGAL DESCRIPTION:

UNIT 918-3, AND PARKING SPACE P-1, IN 918-920 MICHIGAN AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH 14 FEET OF LOT 15 AND ALL OF LOT 16 IN BLOCK 2 IN RESUBDIVISION OF BLOCKS 4 AND 5 IN CIBBS, LADD & GEORGE'S ADDITION TO EVANSTON IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0030019457, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.