

# UNOFFICIAL COPY

**DOCUMENT PREPARED BY:**

M&I Bank, FSB  
PO Box 5920  
Madison, WI 53705-0920  
ANTHONY HUNT,  
Paid Loan Processor  
(800) 541-6144 x5367



Doc#: 0511241264  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 04/22/2005 04:17 PM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

MARILYN MICHAELSON  
ERICK J BLOMGREN  
9418 BAY COLONY DR  
DES PLAINES IL 60016-3632

110445-211C

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that M&I BANK, FSB holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

**Original Mortgagor: MARILYN MICHAELSON AND/OR ERICK J BLOMGREN**

**Original Mortgagee: M&I BANK FSB**

**Dated: NOVEMBER 23, 2004**

**Date Recorded: JANUARY 4, 2005**

**Book: N/A**

**Page: N/A**

**Document/Instrument #: 0500434008**

**Property Address: 9418 BAY COLONY DR, DES PLAINES IL 60016-3632**

**Legal Description: SEE ATTACHECHED LEGAL DESCRIPTION**

**Pin #: 09-16-201-033-1011**

**County: COOK County, State of ILLINOIS**

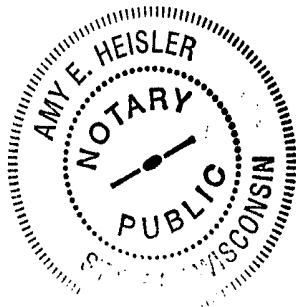
IN WITNESS WHEREOF, M&I BANK, FSB, by the officer duly authorized, has duly executed the foregoing instrument on April 7, 2005.

M&I BANK, FSB

By: SANDRA L BIRCHBACH  
Title: AUTHORIZED OFFICER

State of WISCONSIN ) s.s.  
County of DANE )

This instrument was acknowledged before me on April 7, 2005 by SANDRA L BIRCHBACH, AUTHORIZED OFFICER of M&I BANK, FSB, a NEVADA CORPORATION, on behalf of said corporation.



AMY E HEISLER  
Notary Public, State of Wisconsin  
My commission expires 12-21-2008

Account No.: 00032900197-00001

REGENT TITLE

# UNOFFICIAL COPY

UNIT 11, IN BAY COLONY CONDOMINIUM AS DELINEATED ON SURVEY OF PARTS OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 61500 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22,400,654 AS AMENDED FROM TIME TO TIME:

Property of Cook County Clerk's Office