

# UNOFFICIAL COPY



Prepared By:

1st Advantage Mortgage  
3000 Dundee Road #206  
Northbrook, IL 60062

Doc#: 0511242072  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 04/22/2005 09:25 AM Pg: 1 of 2

and When Recorded Mail To

1ST ADVANTAGE MORTGAGE, L.L.C.  
3000 DUNDEE AVENUE-UNIT 206  
NORTHBROOK, ILLINOIS 60062

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 770062983-ASTORIA

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
ASTORIA FEDERAL MORTGAGE CORP., A NEW YORK CORPORATION  
2000 MARCUS AVENUE, LAKE SUCCESS, NEW YORK 11042

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 4, 2005  
executed by BARTLETT J MCCARTIN, (II) AND KARA MCCARTIN, HUSBAND AND WIFE

to 1ST ADVANTAGE MORTGAGE, L.L.C.  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 3000 DUNDEE AVENUE-UNIT 206  
NORTHBROOK, ILLINOIS 60062

and recorded in Book/Volume No.

, page(s) 0007

, as Document No.  
County Records,

State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as 1343 S FEDERAL STREET, CHICAGO, ILLINOIS 60605

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF Cook

1ST ADVANTAGE MORTGAGE, L.L.C.

On April 4, 2005 before

(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

GIL ANTOKAL

known to me to be the SR. VICE PRESIDENT  
and

known to me to be

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public Katherine C. Langan

Cook County,

My Commission Expires 2/18/07

*Gil Antokal*

By: GIL ANTOKAL

Its: SR. VICE PRESIDENT

By:

Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Box 304

CTI HW 52711 JF 3UF 4 606 10 MR

# UNOFFICIAL COPY

"Exhibit A"

## Legal Description Rider

Loan No.: 770062983-ASTORIA

Borrower Name(s): BARTLETT J MCCARTIN, III AND KARA MCCARTIN, HUSBAND AND WIFE

Property Address: 1343 S FEDERAL STREET, CHICAGO, ILLINOIS 60605

LOT 30 IN MC LEAN RESUBDIVISION, BEING A SUBDIVISION OF BLOCK 5 IN DEARBORN PARK UNIT NUMBER 2, SUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN PART OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

17-21-213-041-0000

Property of Cook County Clerk's Office