



Date: 03/31/05
Title Order No.: 05-02456(1of2)

Doc#: 0511246075
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 04/22/2005 02:38 PM Pg: 1 of 2

- (1) Name of Mortgagor(s):
David D. Sumpter;
- (2) Name of Mortgagee:
ABN AMRO MORTGAGE;
- (3) Mortgage Recorded Document
No. 0020348603;
- (4) The above referenced mortgage
has been paid in accordance
with the payoff statement
received from: ABN AMRO MORTGAGE, and there is no objection from the
mortgagee or its successor in interest to the recording of this Certificate of
Release.
- (5) The person executing this Certificate of Release is an officer or duly appointed
agent of a title insurance company authorized and licensed to transact the
business of insuring interests in title to real property in this State pursuant
to Section 30 of this Act [765 ILCS 935/30].
- (6) This Certificate of Release is made on behalf of the mortgagor or a person who
acquired title from the mortgagor to all or part of the property described in the
mortgage.
- (7) The Mortgagee provided a payoff statement.
- (8) The property described in the Mortgage is as follows: See Attached Legal
Description

2

Permanent Index Number: 20-26-214-040-1009
Common Address: 1408 E. 73RD ST. #3, CHICAGO, IL. 60619

LAWYERS TITLE INSURANCE CORPORATION

By
Signature of Officer or Representative

STEPHANIE CHAMBERLIN

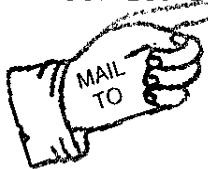
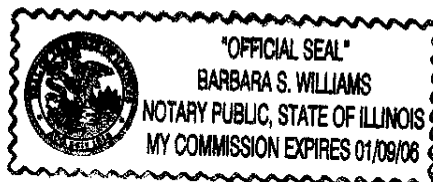
State of Illinois }
 }ss.
County of Cook }

This Instrument was acknowledged before me on 03/31/05 by STEPHANIE CHAMBERLIN as
Officer for or Agent of Lawyers Title Insurance Corporation.

Notary Public

My Commission Expires: _____

Prepared by and return to:
LAWYERS TITLE INSURANCE CORP.
1375 E WOODFIELD RD #120
SCHAUMBURG, IL 60173
847-240-2020 fax 847-240-2260



Lawyers Title #10056 Case# 05-02456

UNOFFICIAL COPY

Property Address: 1408 E. 73RD ST. #3
CHICAGO, IL. 60619

PIN #: 20-26-214-040-1009

Parcel 1: Unit No. 1408-3 in Millennium Condominium, together with its undivided percentage interest in the common elements, as defined and delineated in the Declaration of Condominium recorded as Document Number 0010554581, as amended from time to time, in the North 1/2 of the Northeast 1/4 of Section 26, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: The exclusive right to use Parking Space No. P-9, limited common elements as delineated on the survey attached to the Declaration aforesaid recorded as Document 0010554581.

Property of Cook County Clerk's Office