

UNOFFICIAL COPY



Doc#: 0511247040
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 04/22/2005 08:09 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Midland Mortgage Co. (MID)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0038336498 LPS #: 2863502 Bin #: 040405-3



KNOW ALL MEN BY THESE PRESENTS,
THAT MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 3/27/1987 made and executed by ROBERT C. ADELL AND PATRICIA A. ADELL, HUSBAND AND WIFE to secure payment of the principal sum of \$42973.00 Dollars and interest to LINCOLN MORTGAGE & FUNDING CORP. in the County of COOK and State of IL Recorded: 4/9/1987 as Instrument #: 87-189412 in Book: N/A on Page: N/A (Re-Recorded: Inst#: N/A BK: N/A, PG: N/A) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT "A"

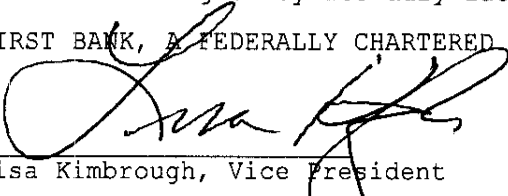
Tax ID No. (if applicable): 15-10-311-023

Property Address: 428 S. 21ST AVENUE, MAYWOOD, IL 60153.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on April 05, 2005.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION as Mortgagee

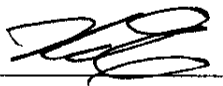
BY 
Lisa Kimbrough, Vice President

IL_021_2863502_0038336498_GRF1

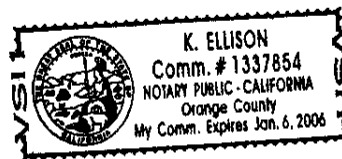
A

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STATE OF CA
 COUNTY OF Orange
 ON April 05, 2005, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Lisa Kimbrough, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
 WITNESS MY hand and official seal.



 K. Ellison
 Notary Public
 Commission Expires: 1/6/2006
 Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
 (MIN #:)



4/24/2005
 B

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EXHIBIT A

Loan#: 0038336498 LPS#: 2863502 Bin #: 040405-3



LOT 28 (EXCEPT THE NORTH 30 FEET THEREOF) AND LOT 29 (EXCEPT THE SOUTH 35 FEET THEREOF) IN BLOCK 21 IN THE SUBDIVISION OF BLOCKS 15, 16, 17, 18 AND LOTS 1 AND 2 IN BLOCK 21 IN THE PROVISIO LAND ASSOCIATION TO MAYWOOD IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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