IOFFICIAL COF Recording Requested By PREPARED BY

LITTON LOAN SERVICING LP 4828 LOOP CENTRAL DRIVE HOUSTON, TX 77081-2226

/hen Recorded Return To

Doc#: 0511249127

DOG#, USI124312/ Eugene "Gene" Moore Fee: \$46.50 Cook County Recorder of Deeds

Date: 04/22/2005 07:58 AM Pg: 1 of 2

WHEN RECORDED MAIL TO: First American Title

PO. Box 27670 Santa Ana, CA 92799 Attn: Recording Dept.

2296281

2004-CB7

Loan No. 0042814498

ASSIGNMENT OF MORTGAGE

Date of Assignment: 04/08/2004

Assignor: Washington Mutual Bank, FA

Assignee: N.A.

Executed By WILLIAM A GI GENBACH ANGELA M GILGENBACH, has band and Wife

To:

Washington Mutual Bank, FA

Mortgage Dated: 08/23/2001 and Recorded on 9-10-01

as Instrument No. 0010836565

County IL

Book Cook Property Address: 3311 MEADOW LN

GLENVIEW, IL 60025

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and no /100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknow/edged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$390,000.00 with interest, secured thereby together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Fortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

"Legal Description Attached"

ON 04/08/2004 Cali Fornia

STATE OF SOUTH CAROLINA SS COUNTY OF FED

Washington Mutual Bank, FA

Dixie Medeiros Authorized Officer

BEFORE ME, H. Schafer ON 04/08/2004

A NOTARY PUBLIC

PERSONALLY APPEARED **Dixie Medeiros** PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THIS INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

H. Schafer

0511249127 Page: 2 of 2

UNOFFICIAL COPY

LEGAL DESCRIPTION

LOT 305 IN ARTHUR T. MCINTOSH AND COMPANY'S FIRST ADDITION TO GLENVIEW COUNTRYSIDE BEING A SUBDIVISION OF PARTS OF SECTION 32 AND 33 TOWNSHIP 42 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

04-33-309-006-6507 3311 MEADOW LAN'E, JSLENVIEW, IL