



0511249128

Doc#: 0511249128
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 04/22/2005 07:59 AM Pg: 1 of 3

15053861

~~PREPARED BY: SMI~~
RECORDING REQUESTED BY

WHEN RECORDED MAIL TO:
First American Title
P.O. Box 27670
Santa Ana, CA 92799
Attn: Recording Dept.

2296282

2004-CB7

Pool: 3194 Index: 635

Loan Number: 600918715

Other Loan Number: 45814498

940_2302 68 *William 86* (Space Above this Line For Recorder's Use Only)

15053861

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That US BANK, N.A. ("Assignor"), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by WILLIAM A. GILGENBACH AND ANGELA M. GILGENBACH** ("Borrower(s)") secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois: *Mortgage Amt: \$10,000.00*

*Mortg Dte: 8-23-01, ** husband and wife, Lender: Washington Mutual Bank*

Recording Ref: Instrument/Document No. 00 0836565, R.C. No. 9-10-01

Property Address: 3311 MEADOW LANE *US Bank National Association, as Trustee*
GLENVIEW IL 60025 *60 Livingston Avenue, St. Paul, MN 55107-2292*

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

LOT 335 IN ARTHUR T. MCINTOSH AND COMPANY'S FIRST ADDITION TO GLENVIEW COUNTRYSIDE BEING A SUBDIVISION OF PARTS OF SECTION 32 AND 33 TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN#: 04-33-309-006-0000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 21st day of April A.D. 2004.

US BANK, N.A.

By: *Jenida Riley*

Attest:

Veronica Carvillo
Public Notary
MARIA S. CYGLI



* 6 8 8 9 1 8 7 1 5 *



* 9 4 8 2 3 8 2 6 8 8 9 1 8 7 1 5 *

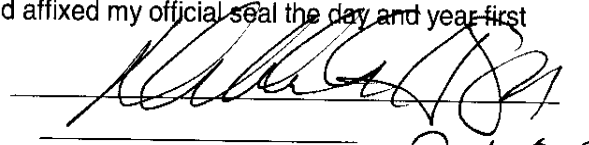
3

UNOFFICIAL COPY

THE STATE OF ARIZONA
COUNTY OF MARICOPA

On this the 21st day of April A.D. 2004, before me, a Notary Public, appeared LINDA RILEY to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT OFFICER of US BANK, N.A., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Corporation acknowledged said instrument to be the free act and deed of said corporation.

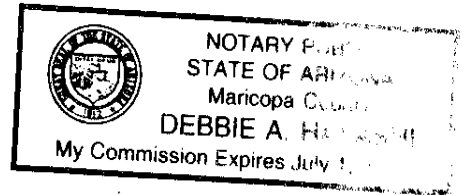
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



MY COMMISSION EXPIRES 7-1-04

Assignee's Address:

Assignor's Address:
7420 S. KYRENE ROAD
TEMPE, AZ 85283



Property of Cook County Clerk's Office



UNOFFICIAL COPY

Complete Assignee Verbiage

* U.S. Bank National Association, as Trustee-C-BASS Mortgage Loan Asset-Backed Certificates, Series 2004-CB7, without recourse

Property of Cook County Clerk's Office