UNOFFICIAL COPY

WARRANTY DEED **ILLINOIS STATUTORY**



Doc#: 0511205028 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 04/22/2005 10:09 AM Pg: 1 of 3

MAIL, TO:	
Toni Green	
7917 S. Laflin	
Chicago, Illinois 60620	
NAME & ADDRESS OF LAXPAYER:	
Toni Green	
7917 S. Laflin	_
Chicago, Illinois 60620	

THE GRANTOR(S)Roosevelt Hudsen, single never married of the city of Chicago, County of Cook, State of Illinois, for and in consideration of ten ODLLARS and other good and valuable considerations in hand paid, CONVEY(S) AND WARRANT(S) to Tom Green, the described real estate situated in the County of Cook in the State of Illinois, to wit:

See Attached

NOTE: If additional space is required for legal - attach on separate 81/2 x 11" sheet with a minimum of 1/2" clean margin on all sides.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises forever.

THIS IS NOT HOMESTEAD PROPERTY FOR ANY PERSON

Permanent Index Number(s):20-32-102-007-0000

Property Address: 7917 S. Lastin, Chicago, Illinois 60620

Dated this/7th day of April, 2005

Roosevelt Hudson

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

C/Wpdoc/Real-Pst/Forms/Warr.FF. KARBIN & ASSOCIATES

City of Chicago Dept. of Revenue 376795

Real Estate Transfer Stamp \$1,095.00

04/19/2005 14:50 Batch 11802 101

ZZZ843P

PIN= 20-32-107-007.0000

8:22 No.003 P.09

90'50 A9A

ID:8475628620

STATE OF ILLINOIS

UNOFFICIAL COPY)SS)

COUNTY OF Cook

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT
personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledge that he signed, sealed
and delivered the instrument as \square 5 free and voluntary act, for the uses and purposes therein set forth,
Given under my hand and notarial seal, this day of PC
Given under my hand and notarial seal, this day of 17.
My commission expires on , 20 . NOTARY PUBLIC
OFFICIAL SEAL
MARIO LUNA JR.
NOTARY PUBLIC-STATE OF ILLINOIS
MY COMMISSION EXPIRES JAN. 31, 2006
OFFICIAL SEAL MARIO LUNA JR. NOTARY PUBLIC-STATE OF ILLINOIS MY COMMISSION EXPIRES JAN. 31, 2006
COUNTY-ILLINOIS TRANSFER STAMP
The state of the s
*If Grantor is also Grantee you may want to strik a Release & Waiver of Homestead Rights.
NAME and ADDRESS OF PREPARER: EXEMPT UNDER PROVISIONS OF PARAGRAPH
Mitchell A Karbin, Esq. SECTION 4,
KARBIN & ASSOCIATES REAL ESTATE TRANSFER ACT
One Northfield Plaza - Suite 300 DAT &:
Northfield, II. 60093
Signature of Payer, Seller or Representative
** This conveyance must contain the name and address of the Granten or tax billing purposes: (55 H.CS 5/3-5020)
and name and address of the person preparing the instrument: (55 ILCS 5/3-5022).
イ
CTATE OF HUMAN
STATE OF ILLINOIS BEAL ESTATE
TRANSFER TAX
APR. 19.05
APR. 19.05 REAL ESTATE TRANSFER TAX 00146.00
REAL ESTATE TRANSFER TAX # FP326669
· ·
REAL ESTATE
REAL ESTATE TRANSFER TAX
> CONTROLLER IAX
APR. 19.05 🖺 0007000
REAL ESTATE TRANSFER TAX APR. 19.05 O0073.00
0 =
REVENUE STAMP FP326670

0511205028D Page: 3 of 3

UNOFFICIAL COPY

Law Title Insurance Company Inc.-Naperville 2900 Ogden Ave., Suite 108 Lisle, Illinois 60532 (630)717-7500

Authorized Agent For: Lawyers Title Insurance Corporation

Commitment Number: 222843P*REV.1/27/05

SCHEDULE C - PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 12 IN BLOCK 16 IN 2ND ADDITION TO AUBURN HIGHLAND, BEING HART'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 3, 6 AND 10 IN THE CIRCUIT COURT PARTITION OF THE NORTHWEST 1/4 OF Opening Clark's Office SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.