

# UNOFFICIAL COPY



Doc#: 0511205201  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 04/22/2005 12:42 PM Pg: 1 of 2

## CERTIFICATE OF RELEASE

Date: April 11, 2005

Title Order No.: 1080533

Name of Mortgagor(s): Sinetra L. Malcom  
Name of Original Mortgagee: National City Mortgage Co.  
Name of Mortgage Servicer (if any): National City Mortgage Co.  
Mortgage Recording: Volume: Page: or Document No.: 0414704144

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

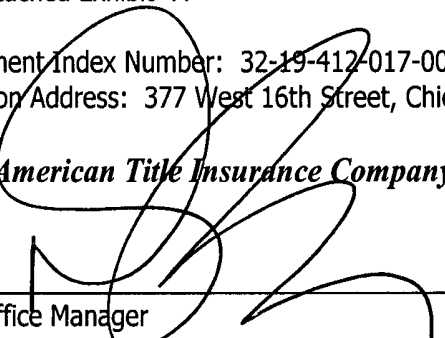
The mortgagee or mortgage servicer provided a payoff statement

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 32-19-412-017-0000 Vol. 0014 32-19-412-025-0000 Vol. 0114  
Common Address: 377 West 16th Street, Chicago Heights, IL 60411

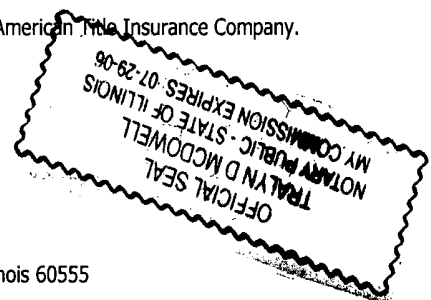
*First American Title Insurance Company*

By:   
Its: Office Manager  
Address: 1358 East 47th Street, Chicago, IL 60653  
Telephone No.: (773) 268-1526

State of Illinois )  
County of Cook )ss

This instrument was acknowledged before me on April 11, 2005 by Dawn Bragg as office manager of First American Title Insurance Company.

Notary Public, State of Illinois  
My commission expires: 7-29-06



Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: , ,

First American Title Insurance Company  
1358 E. 47th Street

*J*

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## EXHIBIT A - LEGAL DESCRIPTION

THE WEST 33.125 FEET OF THE SOUTH 1/2 OF LOT 1 AND THE EAST 16.5 FEET OF THE SOUTH 1/2 OF LOT 2 IN BLOCK 7 OF WEST END SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 14, (EXCEPT THE WEST 823.6 FEET THEREOF AND EXCEPT THE EAST 689.45 FEET THEREOF AND ALSO EXCEPT THE RIGHT-OF-WAY OF THE JOLIET AND EASTERN TRACTION COMPANY'S A STRIP OF LAND 50 FEET IN WIDTH LYING 25 FEET ON EACH SIDE OF THE CENTER LINE OF 16TH STREET) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office