

UNOFFICIAL COPY

Loan Number: 6189891200

STATE OF ILLINOIS

COUNTY OF Cook

When recorded mail to:

Linda A Copell

1420 North Sheridan Road 3b

Wilmette, IL 60091

0



0511206032

Doc#: 0511206032

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 04/22/2005 08:53 AM Pg: 1 of 2

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Linda A Copell, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 05/15/2003, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 06/16/2003 of records, Auditor's File No./Document No. 0316741066. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: see attached

Property Address: 1420 N Sheridan Rd, Wilmette, IL 60091, PIN: 05-27-200-054-1017

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Vice President officer, on 04/04/2005.

Bank of America, N.A.

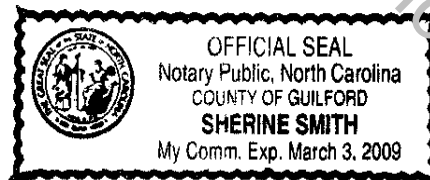
By:  Cheryl R. Moncure Vice President

State of North Carolina, County of Guilford

The foregoing instrument was acknowledged before me on 04/04/2005 by Cheryl R. Moncure, Vice President of Bank of America, N.A. a United States of America corporation, on behalf of the corporation.



Sherine Smith
Notary Public, State of North Carolina
Qualified in Guilford County
Commission Expires March 03, 2009



Prepared by: Dawn Trippe

Bank of America, 4161 Piedmont PKWY Greensboro, NC 27410-8110

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LEGAL DESCRIPTION:

UNIT NUMBER 3-B AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'DEVELOPMENT PARCEL'):

LOT 1 IN CHARLES A. NIXON'S CONSOLIDATION, BEING A CONSOLIDATION OF LOTS 20 TO 24, BOTH INCLUSIVE IN LAKOTA SUBDIVISION OF PART OF BLOCKS 1, 2, 3, 4, AND 5 OF GRIGG'S ADDITION TO VILLAGE OF WILMETTE IN SECTION 27, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY 1420 CORPORATION RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 20941895 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office