LIMITE & POWER OF A TORN

KNOW ALL MEN BY THESE PRESENTS that JORGE DIAZ (the "Grantor")-has made, constituted, and appointed and BY THESE PRESENTS does make, constitute and appoint ADOLFO LOPEZ true and lawful attorney for the Grantor in the Grantor's name, place, and stead to transact all business, and make, execute, acknowledge, and deliver any and all documents to effectuate the sale of the premises (the "Premises") legally described as follows:

LOT 46 IN BLOCK 1 IN RHODES, DALE AND GILBERT'S SUBDIVISION OF THE WEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 31, 1891 AS DOCUMENTNUMBER 1519951, IN COOK COUNTY, ILLINOIS

and commonly known as 5518 SOUTH CHRISTIANA, CHICAGO, ILLINOIS (PIN 19-14-203-022-0000), all as effectually in all respects as the Grantor could do personally, giving and granting unto ADOLFO LOPEZ full power and authority (as defined in Section 3-4 of the Statutory (shint Form Power of Attorney for Property Law, as amended) to do and perform all and every actiond thing whatsoever requisite and necessary to be done with respect to the sale of the Premises, as fully, to all intents and purposes, as the Grantor might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that ADOLFO LOPEZ shall lawfully do or cause to be done by virtue thereof.

Dated this 13 day of April, 2005

Dcc#. 0511211309 Eugene "Gene" Moore Fee: \$46.00 Cook County Pacorder of Deeds Date: 04/22/2003 02:46 PM Pg: 1 of 2

STATE OF CALIFORNIA) SS. COUNTY OF _

The undersigned, a Notary Public in and for said County, in the State aforesaid, does hereby certify that JORGE DIAZ, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this date in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the use and purpose therein set forth.

Given under my hand and official seal, this 13th day of April, 2005.

My commission expires May 23 2006

MIGUEL ANGEL MONTOYA Commission # 1353610 Notary Public - California Kern County

My Comm. Expires Way 23, 2005

0511211309 Page: 2 of 2

ALTA COMMITMENT Schedule A - Legal Description

File Number: TM172561 Assoc. File No: 5518 Christiana

GUARANTY COMPANY HEREIN CALLED THE COMPANY

COMMITMENT - LEGAL DESCRIPTION

BLOCK 1 IN RHC
AST 1/4 OF THE NOR 1.
PRINCIPAL MERIDIAN, ACC
MENTNUMBER 1519951, IN COC.

PINH 19-14-203.022 LOT 46 IN BLOCK 1 IN RHODES, DALE AND GILBERT'S SUBDIVISION OF THE WEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF TILE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 31, 1891 AS DOCUMENTNUMP ER 1519951, IN COOK COUNTY, ILLINOIS.