

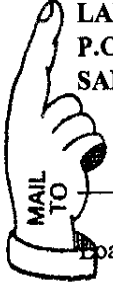
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Recording Requested & Prepared By:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
JENNIFER MUNROE

Doc#: 0511212097
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/22/2005 10:15 AM Pg: 1 of 1

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799



Loan#: 0047737929 KLS#: 309066  +

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **GARFIELD FREEMAN, III AND REBECCA FREEMAN, HUSBAND AND WIFE** Original Mortgagee: **ARGENT MORTGAGE COMPANY, LLC** Mortgage Dated: **JUNE 09, 2003** Recorded on: **AUGUST 15, 2003** as Instrument No. **0522729285** in Book No. --- at Page No. --- Property Address: **4240 ANDOVER, RICHTON PARK, IL 60471-0000** County of **COOK**, State of **ILLINOIS** PIN# **31-27-409-029-0000**

Legal Description: **LOT 183 IN RICHTON HILLS FIRST ADDITION, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 14, 1967 IN PLAT BOOK 745, PAGE 4 IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 20260383 IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **APRIL 09, 2005** **ARGENT MORTGAGE COMPANY, L.L.C.**

By: 
RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT

State of CALIFORNIA }
County of ORANGE } ss.

On **APRIL 09, 2005**, before me, **HANG LE**, personally appeared **RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): **HANG LE**

SH
SV
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