UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 0657263042



Doc#: 0511212200 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/22/2005 03:41 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **RAYMOND H**TREZISE JR to WASHINGTON MUTUAL BANK, FA bearing the date 08/26/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0326249073

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 4600 N CUMBERLAND #209 CHICAGO, IL 60656

PIN# 12-14-112-013-0000 & 12-14-112-015-0000 & 12-14-112-032-0000

dated 04/13/2005

WASHINGTON MUTUAL BANK, FA

By:______

CRYSTAL MOORE

ASST. VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 04/13/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on benealf of said CORPORATION.

MARY JO MCGOWAN (#DD)0236404)
Notary Public/Commission expires: 07/30/2007

MA'(Y JA) MCGOWAN
Notary Pub's State of Florida
My Commission, Et., July 30, 2007
No. DD 0278404
Bonded through (F.G.) 432-4254
Floride Notary 4887, Inc.

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

W156R 3536719 JDU370589

RCNIL1



0511212200 Page: 2 of 2

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PARCEL 1:

UNIT 209 IN THE 4600 N. CUMBERLAND AVENUE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0030477419 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN SECTION 14, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENTS KNOWN AS PARKING SPACE # 5 | AND STORAGE SPACE # 209 AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0030477419

P.I.N.: 12-14-112-013-0000; 12-14-112-015-0000; 12-14-112-032-0000

COMMONLY KNOWN AS: UNIT NO. 209 4600 N. CUMBERLAND , CHICAGO , IL 60656

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.