UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 0669818510

Doc#: 0511212201

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/22/2005 03:41 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **SOOK JA**LEE to WASHINGTON MUTUAL BANK, FA bearing the date 01/20/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page at Pocument Number 0406508165

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinoic as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 5550 ASTOR LN UNIT 303 FOLLING MEADOWS, IL 60008

PIN# 08-08-402-036

dated 04/13/2005

WASHINGTON MUTUAL BANK, FA

By:______

CRYSTAL MOORE

ASST. VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on C4/13/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on bonds of said CORPORATION.

MARY JO MCGOWAN (#DD0236404)

Notary Public/Commission expires: 07/30/2007

MARY JO W. 30 WAN
Notary Public Str a of Florida
My Commission Exp Jr., 30, 2007
No. DD 0236 04
Bonded through (800) 4 254
Florida Notary Asso. Job.
3 (800) 346-9134

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED

WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE

MORTGAGE OR DEED OF TRUST WAS FILED.

W156R 3536813 JDU370589

RCNIL1



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Property Address: 5550 ASTOR LANE, #303

ROLLING MEADOWS, IL 60008

PIN #:

08-08-402-036

Unit No. 303, at 5550 N. Astor, in Saratoga Condominium, together with its undivided percentage interest in the common elements, and parking parcel 404 and 405, as defined and delineated in the Declaration of Condominium, which Survey is attached as Exhibit "A", to the Declaration of Condominium, recorded as Document of cord Print Clark's Office Number =, in the West 1/2 of the Southeast 1/4 of Section 8, Township 41 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois.