

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



Doc#: 0511215154
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/22/2005 03:06 PM Pg: 1 of 1

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 8409651265

The undersigned certifies that it is the present owner of a mortgage made by **PHONG LAM AND TAM THI DAO** to **MULTI-BANK FUNDING CORP.** bearing the date 08/06/1993 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 93-667247

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 13 (EXCEPT THE NORTH 8.75 FEET THEREOF) AND THE NORTH 17.50 FEET OF LOT 14 IN BLOCK 2 IN WESTMORELAND ADDITION TO EVANSTON NO 2, A SUBDIVISION IN THE NORTHEAST 1/4 OF FRACTIONAL SECTION 9, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 10053 LAVERGNE SKOKIE, IL 60077
PIN# 10-09-201-074

dated 04/09/2005

WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO HOMESIDE LENDING, INC., SUCCESSOR BY MERGER TO LAFC MERGER COMPANY, NAME CHANGED FROM LOAN AMERICA FINANCIAL CORPORATION TO LAFC MERGER COMPANY BY AMENDMENT TO ARTICLES OF INCORPORATION

By:

Crystal Moore ASST. VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 04/09/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO HOMESIDE LENDING, INC., SUCCESSOR BY MERGER TO LAFC MERGER COMPANY, NAME CHANGED FROM LOAN AMERICA FINANCIAL CORPORATION TO LAFC MERGER COMPANY BY AMENDMENT TO ARTICLES OF INCORPORATION on behalf of said CORPORATION.

MARY JO MCGOWAN (#DD0236404)
Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



W150R 3529719 CJ368121

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S-Y
P-1
M-Y
M.P.