

UNOFFICIAL COPY



0511215160

SATISFACTION OF MORTGAGE

Doc#: 0511215160
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/22/2005 03:06 PM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 8412366927

The undersigned certifies that it is the present owner of a mortgage made by **LAURIE A. LORENZINI** to **MIDWEST MORTGAGE, INC., A/K/A FIRST CHICAGO MORTGAGE SERVICES** bearing the date 12/29/1995 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 96-016461

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

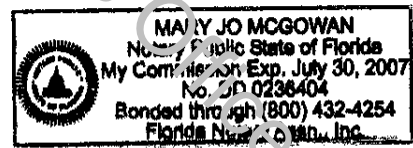
SEE EXHIBIT "A" ATTACHED
known as: 1929 A SHERMAN AVE EVANSTON, IL 60201
PIN# 11-18-110-042-1011

dated 04/11/2005
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMESIDE LENDING, INC.

By: [Signature]
ELSA MCKINNON VICE PRESIDENT

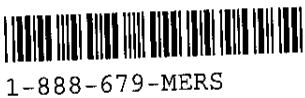
STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 04/11/2005 by ELSA MCKINNON the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMESIDE LENDING, INC. on behalf of said CORPORATION.

[Signature]
MARY JO MCGOWAN (#DD0236404)
Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



W150R 3534889 CJ369887 100010980000299593 MERS PHONE
RCNIL1
1-888-679-MERS

S - 7
P - 2
M - 4
M - 1

UNOFFICIAL COPY

Loan No: 8412366927

'EXHIBIT A'

UNIT NUMBER 1929-"A", -"S", AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): THE WEST 200.75 FEET OF THE NORTH 1/2 OF LOT 10 IN BLOCK 5 IN EVANSTON IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY THE KINGSTON CONDOMINIUM DATED MARCH 9, 1978 AND RECORDED IN COOK COUNTY, ILLINOIS RECORDER'S OFFICE AS DOCUMENT NUMBER 24357554; TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office