



Doc#: 0511215101
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 04/22/2005 11:39 AM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000264795932005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: JAMES LYNCH, TONI LYNCH

Property Address.....: 4523 N LAPORTE, CHICAGO, IL 60630 P.I.N. 13162200080000

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 06/26/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0329704024, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 13 day of April, 2005.

Mortgage Electronic Registration Systems, Inc.

Mafia Martinez
Mafia Martinez
Assistant Secretary

4-13-05
M7
9/11

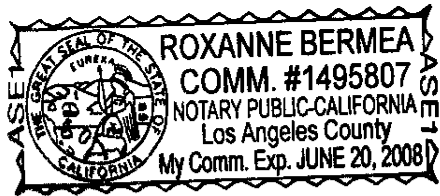
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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Roxanne Bermea a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Maria Martinez, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 13 day of April, 2005.



[Handwritten Signature]

 Roxanne Bermea, Notary public
 Commission expires 06/20/2008

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JAMES LYNCH, TONI LYNCH
2631 STANTON CIR
LAKE IN THE HILLS, IL 60156

Prepared By: Theresa Navarro
ReconTrust Company, N.A.
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684

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Legal Description

File Number: 03-IL17712

Lot 1 in Romberg's Re-Subdivision of Lots 10 to 14 in Block 5 and Lots 12, 13 and 14 in Block 6 in Silverman's Addition to Irving Park Montrose and Jefferson in the Northeast Quarter of Section 16, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel Number: 13-16-220-008-0000

Address: 4523 North Laporte Avenue, Chicago, IL 60630

Property of Cook County Clerk's Office