**UNOFFICIAL COPY** 

Doc#: 0511216123 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds

Date: 04/22/2005 04:29 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000365399842005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-cli im unto:

Name(s)....:

Address....:

JORGE GONZALEZ, MARIA ID ARRA

Property

565 HILL DRIVE #302,

HOFFMAN ESTATES,IL 60194

P.I.N. 07162000461250

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 04/16/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Door ment Number 311329215, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 11 day of April, 2005.

Mortgage Electronic Registration Systems

Erika Salcedo

Assistant Secretary

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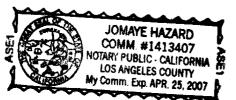
# **UNOFFICIAL COPY**

#### STATE OF CALIFORNIA

### COUNTY OF LOS ANGFLES

I, Jomaye Hazard a notary public in card for the said County, in the state aforesaid, DO HEREBY CERTIFY that Erika Salcedo, personally known to me (o proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 11 day of April, 2005.



Jomaye Hazard, Natr.ry public Commission expires 0.425/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JORGE GONZALEZ, MARIA IBARRA 565 HILL DR APT 302 HOFFMAN ESTATES, IL 60194

Prepared By:

Vicki Hosko

ReconTrust Company, N.A. 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

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LAW TITLE INSURANCE COMPANY

Commitment Number: 22038-CC



#### SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT NO. 9-302 IN STEEPLE HILL CONDOMINIUM AS DELINEATED UOPN THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE

LOT 1 OF HOFFMAN ESTATES APARTMENTS SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, FANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY,

MINOIS HICH SURVEY IS ATTAL.
ND OF COVENANTS, EASEMIL.
OGETHER WITH ITS UNDIVIDED FIL.

07-16-200-046-1250
585 HILL DRIVE UNIT 302, HOFFMAN ESTATES, 100

OFFICE OF THE STATES OF THE ST

ALTA Commitment Schedule C

(22038-CC,PFD/22038-CC/11)