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Doc#: 0511217056  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 04/22/2005 09:29 AM Pg: 1 of 3

When Recorded Mail To:  
Financial Dimensions, Inc.  
1400 Lebanon Church Road  
Pittsburgh, PA 15236

21/284

*Vinitha Menon*

Prepared by: VINITHA MENON  
OCWEN FEDERAL BANK FSB  
The Forum, Suite 101  
1665 Palm Beach Lakes Blvd.  
West Palm Beach, FL 33411  
Loan Number: 41233214 0420 S

**ILLINOIS  
RELEASE OF MORTGAGE**

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated JANUARY 31, 2005 and executed by IHOR KHATKOVYY AND TETYNA PENDYUK, as Mortgagor(s), in the amount of \$30,000.00, and recorded on 2-17-2005, in Book \_\_\_\_\_ at Page \_\_\_\_\_ as document number \_\_\_\_\_, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

0504811037

See Exhibit "A" attached hereto and made a part hereof

Commonly known as: 10381 B DEARLOVE RD # 1K, GLENVIEW, ILLINOIS

Tax ID #: 04-32-402-061-1121

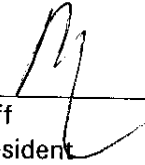
Dated: APRIL 4, 2005

S-4  
P-3  
M-4  
MP

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Property of Cook County Clerk's Office

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,  
INC. ACTING SOLELY AS NOMINEE FOR FINANCE  
AMERICA LLC.**

  
\_\_\_\_\_  
Name: Paul Neff  
Title: Vice President


STATE OF FLORIDA

COUNTY OF PALM BEACH

}  
} ss  
}

The foregoing instrument was acknowledged before me, the undersigned Notary, on APRIL 4, 2005, by Paul Neff, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FINANCE AMERICA LLC.**, a corporation, on behalf of the corporation. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.

  
\_\_\_\_\_  
Notary Public - State of Florida



Johnna Miller  
My Commission DD273765  
Expires December 09, 2007

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Loan Number: 1233214 0420 S

**Parcel 1: Unit 4-111, of Regency Condominium Number 1, as delineated on the Survey of part of the West 30 acres of the Southwest 1/4 of the Southeast 1/4 of Section 32, Township 42 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois, which Survey is attached as Exhibit "E" to Declaration of Condominium registered in the Office of the Registrar of Titles of Cook County, Illinois, as Document No. LR3112447, together with its undivided percentage interest in the common elements as set forth in said Declaration, as amended from time to time, in Cook County, Illinois.**

**Parcel 2: Easements appurtenant to and for the benefit of Parcel 1, as set forth in the Declaration registered as Document No. LR3112442, as amended from time to time, and as created by Deed from National Bank of Austin, as Trustee under Trust Agreement dated August 21, 1969, and known as Trust No. 4600 to John E. Roberts registered as Document No. LR3211935, for ingress and egress, all in Cook County, Illinois.**

EXHIBIT "A"