## **UNOFFICIAL COPY**

Doc#: 0511217069 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 04/22/2005 09:30 AM Pg: 1 of 3

When Recorded Mail To:

Financial Dimensions, Inc. 1400 Lebanon Church Road Pittsburgh, PA 15236 all Lelo

Prepared by: PRATIMA SHETT

OCWEN FEDERAL BANK FSB The Forum, Suite 105

1665 Palm Beach Lakes Blvd. West Palm Beach, FL 13401

Loan Number: 33990219 0+13 S

**ILLINOIS RELEASE OF MORTGAGE** 

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated AUGUST 26, 2004 and executed by JASON LEE, as Mortgagor(s), in the amount of \$ 110,400.00 , and recorded on 9-15-2021, in Book \_\_\_\_\_\_\_ at Page \_\_\_\_\_\_ as document number \_\_\_\_\_\_, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

0425922016

See Exhibit "A" attached hereto ar a made a part hereof

Commonly known as: 6223 S WASHTENAW AVE, CHICAGO, ILLINOIS NC.
-/C/T/S Office

Tax ID #: 19-13-426-008

Dated: MARCH 28, 2005

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## **UNOFFICIAL COPY**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ACTING SOLELY AS A NOMINEE FOR FREMONT INVESTMENT & LOAN.

Name: Paul Neff

Title: Vice President

Droporty Or STATE OF FLORIDA

COUNTY OF PALM BEACH

MORTGAGE
CR FREMONT IN
ersocially known to me.

Notary Public State of Florida The foregoing instrument was acknowledged before me, the undersigned Notary, on MARCH 28, 2005, by Paul Neff, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS A NOMINEL OR FREMONT INVESTMENT & LOAN., a corporation, on behalf of the corporation. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.

Commission DD273765 Expires December 09, 2007

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## **UNOFFICIAL COPY**

Loan Number: 33990219 0413 S

EXHIBIT "A"

ALL THAT CERTAIN LAND SITUATE IN COOK COUNTY, ILLINOIS, TO WIT:

LOT 33 IN BLOCK 15 IN COBY AND MCKINNON'S 63RD STREET AND CALIFORNIA AVENUE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25 TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BRING THE SAME PROPERTY CONVEYED TO JAGO LEE BY DEED
FROM JAIME ESCOBEDO AND CHRISTINA ESCOBEDO HUSBAND
AND WIPE RECORDED 09/20/2000 IN DOCUMENT 00/31046, IN
THE OFFICE OF THE RECORDER OF DEEDS FOR COOK,
ILLINOIS.