UNOFFICIAL COPY

E1171 20.35

Doc#: 0511217035 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/22/2005 08:56 AM Pg: 1 of 2

When Recorded Mail To: Financial Dimensions, Inc. 1400 Lebanon Church Road Pittsburgh, PA 15236

Prepared by. CHATTANYA JAMKHEDKAR
OCWEN FEDERAL PANK FSB
The Forum, Suite 105
1665 Palm Beach Lakes Blvd.

West Palm Beach, FL 33-131 Loan Number: 33984972 07-19 S

ILLINOIS RELEASE OF MORTGAGE

In consideration of th	e pay nert and full satisfaction of the	he debt secured by the	e Mortgage
dated AUGUST 10, 2004 ar	nd executed by JOSE G. LOPEZ, as	s Mortgagor(s), in the	amount of
\$207,900,00 and recorded	on % (2004, in Book	at Page	as
document number	, in the Orfice of the Recorder of	Deeds of COOK, Cou	nty, Illinois,
the undersigned hereby releas	ses said Mortgage which formally end	cumbered the described	i property:
,	0434626	063	

LEGAL DESCRIPTION:

LOT 38 (EXCEPT THE EAST 5 FEET THEREOF) AND AL'. OF LOT 37 IN HICK'S SUBDIVISION OF THE NORTH HALF OF BLOCK 15 IN JAMES WEBB'S SUBDIVISION OF THE SOUTH EAST QUARTER OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY. ILLINGIS.

Commonly known as: 3326 W. 62ND PL, CHICAGO, ILLINOIS

Tax ID #: 19-14-426-035-0000

Dated: APRIL 1, 2005

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS A NOMINEE FOR FREMONT INVESTMENT & LOAN

Name: Paul Neff
Title: Vice President

STATE OF FLORIDA

}SS

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, on APRIL 1, 2005, by Paul Neff, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS A NOMINEE FOR FREMONT INVESTMENT & LOAN, a corporation, on behalf of the corporation. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.

Droporty Or Co

Notary Public - State of Florida

Johnna Miller
My Commission DD273765
Expires December 09, 2007