

UNOFFICIAL COPY



SATISFACTION OF MORTGAGE

Doc#: 0511217246
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/22/2005 01:55 PM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 1766290836

The undersigned certifies that it is the present owner of a mortgage made by ROMAN PLACHY MARRIED TO GRAZYNA CWIAKALA to PACIFIC MORTGAGE CORP. bearing the date 12/14/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0436235111

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

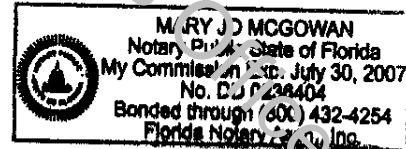
SEE ATTACHED EXHIBIT A
known as: 7862 W. LAWRENCE AVE. UNIT F NORRIDGE, IL 60706
PIN# 12-12-307-095-0000

dated 04/13/2005
CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

By: SUSAN STRAATMANN VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 04/13/2005 by SUSAN STRAATMANN the VICE PRESIDENT of CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.

MARY JO MCGOWAN (#DD0236404)
Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS6 3539244 LGR371044 RCNIL1

S-4
P-2
M-4
MP

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008256576 SK
STREET ADDRESS: 7862 W. LAWRENCE AVENUE UNIT F UNIT F
CITY: NORRIDGE COUNTY: COOK
TAX NUMBER: 12-12-307-095-0000

LEGAL DESCRIPTION:

PARCEL 1:

LOTS 37 AND 137 IN THE RESUBDIVISION OF BRICKMAN'S 2ND ADDITION TO LAWRENCE AVENUE HIGHLANDS SUBDIVISION BEING A RESUBDIVISION IN THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY PLAT OF BRICKMANS 2ND ADDITION TO LAWRENCE AVE HIGHLANDS SUBDIVISION RECORDED AS DOCUMENT 17118830, PLAT OF RE-SUBDIVISION OF BRICKMANS 2ND ADDITION TO LAWRENCE AVE HIGHLAND SUBDIVISION RECORDED AS DOCUMENT 17137486, DECLARATION RECORDED AS DOCUMENT 19102303 AND CAMELOT TOWNHOUSES DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED JANUARY 6, 1993 AS DOCUMENT 93010463 AND BY DEED RECORDED AS DOCUMENT NUMBER 96812744.