UNOFFICIAL COPY

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 8469799509



Doc#: 0511217272 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/22/2005 02:01 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by T. SOTIROPOULOS AND ANDY SOTIROPOULOS to INC ACTING SOLEL, AS NOMINEE FOR WASHINGTON MUTUAL BANK, FA bearing the date 08/29/2002 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illirois in Book Page as Document Number 0020992053

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit: known as: 2147 PORTSMOUTH AVE.

WESTCHESTER, IL 60154

PIN# 15-21-323-033-1001

dated 04/13/2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. 23 NOMINEE FOR WASHINGTON MUTUAL BANK, FA By:

ELSA MCKINNON

VICE PRESIDENT

STATE OF FLORIDA

The foregoing instrument was acknowledged before me on 04/13/2005 by ELSA MCKINNON VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION. AS NOMINEE FOR

MARY JO MCOOWAN (#DD0236404)

Notary Public/Commission expires: 07/30/2007

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1-888-679-MERS

W150R 3535684 CJ373122

1000541-3000283696-1 MERS PHONE

RCNIL1



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Loan No: 8469799509

'EXHIBIT A'

PARCEL 1: UNIT NO. 2147 IN THE 2147-51 S. PORTMOUTH CONDOMINIUM ASSOCIATION AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 54 AND 55 IN GEORGE F. NIXON AND COMPANY'S FAIRVIEW ADDITION TO WESTCHESTER, A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT NO. 00916875, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2) THE EXCLUSIVE RIGHT TO THE USE OF 2147 GARAGE, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY TO THE ESA.

Or Cook Colling Clark's Office DECLARATION AFORESAID RECORDED AS DOCUMENT 00916875, IN COOK