

UNOFFICIAL COPY



Doc#: 0511218030
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 04/22/2005 09:05 AM Pg: 1 of 3

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan # 3115557

KNOW BY ALL MEN BY THESE PRESENTS: that

BANK OF NEW YORK AS TRUSTEE UNDER THE TRUST AGREEMENT DATED OF JUNE 26, 1998 BETWEEN C-BASS ABS, LLC AND THE BANK OF NEW YORK SERIES 1998-1 WITHOUT RECOURSE BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP A DELAWARE LIMITED PARTNERSHIP, ("Holder"), is the owner and holder of a certain Mortgage executed by **ISMAEL TORRES, AND ROSA MARIA TORRES, HIS WIFE**, to **MARGARETTEN & COMPANY, INC.**, dated **6/20/1991** recorded in the Official Records Book under Document No. **91385705**, Book _____, Page _____ in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of **95444** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as **2129 Ash Unit E, Des Plaines, Illinois**, being described as follows: SEE ATTACHED

PARCEL: ~~See Attached~~

09-29-409-141

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers hereunto duly authorized the 18 day of 3, 2005.

FILEROOM/FILEROOM/

SV
P3
SK
Miy
AK

UNOFFICIAL COPY

BANK OF NEW YORK AS TRUSTEE UNDER THE TRUST AGREEMENT DATED OF JUNE 26, 1998 BETWEEN C-BASS ABS, LLC AND THE BANK OF NEW YORK SERIES 1998-1 WITHOUT RECOURSE BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP

ATTEST/WITNESS:

Paula Keith
BY: PAULA KEITH
TITLE: ASSISTANT SECRETARY

BY: Bridgette Winters
NAME: BRIDGETTE WINTERS
TITLE: ASSISTANT VICE PRESIDENT

STATE OF TEXAS
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **BRIDGETTE WINTERS** and **PAULA KEITH** well known to me to be the **ASSISTANT VICE PRESIDENT** and **ASSISTANT SECRETARY**, respectively, of **LITTON LOAN SERVICING, L.P., ATTORNEY IN FACT** and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this
18 day of 3, 2005

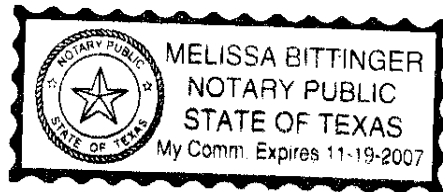
My Commission Expires:

Melissa Bittinger
NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

Melissa Bittinger
Notary's Printed Name:

HOLDER'S ADDRESS:
LITTON LOAN SERVICING LP
4828 LOOP CENTRAL DRIVE
HOUSTON, TX 77081-2226

Future Tax Statements should be sent to: Ismael Torres, 2129 Ash Unit E, Des Plaines, IL 60018
Return to and Release prepared by: Brown & Associates, 10592-A Fuqua, PMB 426, Houston, TX 77089
Litton 3115557//



UNOFFICIAL COPY

515
TS

PARCEL 1:

THAT PART OF LOT 9 IN TERRSAL PARK SUBDIVISION BEING A PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:
 BEGINNING AT A POINT OF THE NORTH LINE OF SAID LOT 275.55 FEET EAST OF THE NORTHWEST CORNER OF THE SAID LOT; THENCE SOUTHEASTERLY ALONG A LINE FORMING AN ANGLE OF 63 DEGREES 50 MINUTES 40 SECONDS FROM THE EAST TO THE SOUTHEAST WITH NORTH LINE OF THE SAID LOT, A DISTANCE OF 129.23 FEET; THENCE NORTHEASTERLY ALONG A LINE FORMING AN ANGLE OF 70 DEGREES 56 MINUTES 30 SECONDS FROM THE NORTHWEST TO THE NORTHEAST WITH THE LAST DESCRIBED LINE, A DISTANCE OF 19.04 FEET; THENCE NORTHWESTERLY 114.17 FEET TO A POINT ON THE NORTH LINE OF SAID LOT; 293.60 FEET EAST OF THE NORTH WEST CORNER OF THE SAID LOT; THENCE WEST ON THE NORTH LINE OF THE SAID LOT 20.05 FEET TO A POINT OF BEGINNING.

PARCEL 2:

THE EAST 8 FEET OF THE WEST 150.01 FEET (BOTH MEASURED AT RIGHT ANGLES TO THE WEST LINE) OF THE SOUTH 35 FEET OF THE NORTH 250 FEET (BOTH MEASURED AT RIGHT ANGLES TO THE NORTH LINE) OF LOT 9 IN TERRSAL PARK SUBDIVISION BEING A PART OF THE EAST 1/2
 SEE ATTACHED

91385705

County Clerk's Office