

# UNOFFICIAL COPY

## UCC FINANCING STATEMENT

10603761

FOLLOW INSTRUCTIONS (front and back) CAREFULLY



0511219119

Doc#: 0511219119

Eugene "Gene" Moore Fee: \$30.50

Cook County Recorder of Deeds

Date: 04/22/2005 03:27 PM Pg: 1 of 4

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Arnold Weinberg, Esq.  
Weinberg Richmond LLP  
333 West Wacker Drive, Suite 1800  
Chicago, IL 60606

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1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

|   |                                   |                          |                                  |  |         |
|---|-----------------------------------|--------------------------|----------------------------------|--|---------|
| 1a. ORGANIZATION'S NAME                                     |                                   |                          |                                  |  |         |
| 123 WEST MADISON L.L.C.                                     |                                   |                          |                                  |  |         |
| OR  | 1b. INDIVIDUAL'S LAST NAME        |                          |                                  |  |         |
| 1c. MAILING ADDRESS   |                                   | CITY                     | STATE                            | POSTAL CODE                              | COUNTRY |
| C/O MARC REALTY LLC, 55 E. JACKSON BLVD., ATTN: GERALD NUDO |                                   | CHICAGO                  | IL                               | 60604                                    | USA     |
| 1d. <u>SEE INSTRUCTIONS</u>                                 | ADD'L INFO RE ORGANIZATION DEBTOR | 1e. TYPE OF ORGANIZATION | 1f. JURISDICTION OF ORGANIZATION | 1g. ORGANIZATIONAL ID #, if any          |         |
|   |                                   | LLC                      | IL                               | 36-4199331 <input type="checkbox"/> NONE |         |

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

|                             |                                   |                          |                                  |                                 |         |
|-----------------------------|-----------------------------------|--------------------------|----------------------------------|---------------------------------|---------|
| 2a. ORGANIZATION'S NAME     |                                   |                          |                                  |                                 |         |
| OR                          | 2b. INDIVIDUAL'S LAST NAME        |                          |                                  |                                 |         |
| 2c. MAILING ADDRESS         |                                   | CITY                     | STATE                            | POSTAL CODE                     | COUNTRY |
|                             |                                   |                          |                                  |                                 |         |
| 2d. <u>SEE INSTRUCTIONS</u> | ADD'L INFO RE ORGANIZATION DEBTOR | 2e. TYPE OF ORGANIZATION | 2f. JURISDICTION OF ORGANIZATION | 2g. ORGANIZATIONAL ID #, if any |         |
|                             |                                   |                          |                                  | <input type="checkbox"/> NONE   |         |

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

|   |                            |         |       |             |         |
|---|----------------------------|---------|-------|-------------|---------|
| 3a. ORGANIZATION'S NAME                                       |                            |         |       |             |         |
| OR  | 3b. INDIVIDUAL'S LAST NAME |         |       |             |         |
| 3c. MAILING ADDRESS   |                            | CITY    | STATE | POSTAL CODE | COUNTRY |
| C/O MARC REALTY LLC, 55 E. JACKSON BLVD., ATTN: STEVEN HIGDON |                            | CHICAGO | IL    | 60604       | USA     |

4. This FINANCING STATEMENT covers the following collateral:

The collateral described in Exhibit A located on or used in connection with the real estate described in Exhibit B.

|   |  |                     |  |              |          |                |
|---|--|---------------------|--|--------------|----------|----------------|
| 5. ALTERNATIVE DESIGNATION [if applicable]:   | LESSEE/LESSOR  | CONSIGNEE/CONSIGNOR | BAILEE/BAILOR  | SELLER/BUYER | AG. LIEN | NON-UCC FILING |
| 6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum | 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional] |                     | All Debtors <input type="checkbox"/> Debtor 1 <input type="checkbox"/> Debtor 2 <input type="checkbox"/> |              |          |                |
| 8. OPTIONAL FILER REFERENCE DATA 04522.22100  |  |                     |  |              |          |                |

IL-Cook County

FILING OFFICE COPY — UCC FINANCING STATEMENT (FORM UCC1) (REV. 05/22/02)

Corporation Service Company  
2711 Centerville Rd., Ste. 400  
Wilmington, DE 19808

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## UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

### 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

|                            |            |                     |
|----------------------------|------------|---------------------|
| 9a. ORGANIZATION'S NAME    |            |                     |
| OR 123 WEST MADISON L.L.C. |            |                     |
| 9b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME, SUFFIX |

10. MISCELLANEOUS: IL-Cook County

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### 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

|                                  |  |                                   |                           |                                   |
|----------------------------------|--|-----------------------------------|---------------------------|-----------------------------------|
| 11a. ORGANIZATION'S NAME         |  |                                   |                           |                                   |
| OR 11b. INDIVIDUAL'S LAST NAME   |  |                                   |                           |                                   |
| FIRST NAME                       |  | MIDDLE NAME                       |                           | SUFFIX                            |
| 11c. MAILING ADDRESS             |  | CITY                              | STATE                     | POSTAL CODE                       |
| 11d. SEE INSTRUCTIONS            |  | ADD'L INFO RE ORGANIZATION DEBTOR | 11e. TYPE OF ORGANIZATION | 11f. JURISDICTION OF ORGANIZATION |
| 11g. ORGANIZATIONAL ID #, if any |  |                                   |                           | <input type="checkbox"/> NONE     |

### 12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

|                                |  |             |       |             |
|--------------------------------|--|-------------|-------|-------------|
| 12a. ORGANIZATION'S NAME       |  |             |       |             |
| OR 12b. INDIVIDUAL'S LAST NAME |  |             |       |             |
| FIRST NAME                     |  | MIDDLE NAME |       | SUFFIX      |
| 12c. MAILING ADDRESS           |  | CITY        | STATE | POSTAL CODE |
|                                |  |             |       | COUNTRY     |

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate:

See Exhibit B Attached

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

- ☐ Debtor is a TRANSMITTING UTILITY
- ☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years
- ☐ Filed in connection with a Public-Finance Transaction — effective 30 years

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## EXHIBIT A

All buildings, structures, improvements, tenements, fixtures, easements, mineral, oil and gas rights, appurtenances thereunto belonging, title or reversion in any parcels, strips, streets and alleys adjoining the real estate described on Exhibit B attached hereto (the "Real Estate"), any land or vaults lying within any street, thoroughfare, or alley adjoining the Real Estate, and any privileges, licenses, and franchises pertaining thereunto, all of the foregoing now or hereafter acquired, all leasehold estates and all rents, issues, and profits thereof, for so long and during all such times as Debtor, its successors and assigns may be entitled thereto, all the estate, interest, right, title or other claim or demand which Debtor now has or may hereafter have or acquire with respect to: (i) proceeds of insurance in effect with respect to the Real Estate or improvements thereon and (ii) any and all awards, claims for damages, judgments, settlements and other compensation made for or consequent upon the taking by condemnation, eminent domain or any like proceeding, or by any proceeding or purchase in lieu thereof, of the whole or any part of the Real Estate or improvements thereon, including, without limitation, any awards and compensation resulting from a change of grade of streets and awards and compensation for severance damages, and all apparatus, equipment or articles now or hereafter located thereon used to supply heat, gas, air conditioning, water, light, power, refrigeration (whether single units or centrally controlled), and ventilation, and any other apparatus, equipment or articles used or useful in the operation of the Real Estate or improvements thereon including all additions, substitutions and replacements thereof.

Deputy Cook County Clerk's Office

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## EXHIBIT B

### LEGAL DESCRIPTION OF THE REAL ESTATE

THE NORTH 100 FEET OF THE WEST 1/2 OF ORIGINAL LOT 3 IN BLOCK 118 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER TOGETHER WITH THE IMPROVEMENTS THEREON REFERRED TO AS THE LAND), IN COOK COUNTY, ILLINOIS.

Commonly known as: 123 West Madison Street, Chicago, Illinois

Permanent Index Number: 17-16-204-031-0000

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