UNOFFICIAL COPY

Return to:

Wilshire Credit Corporation 14523 SW Millikan Way, Suite 200

Beaverton, OR. 97005 Loan: 889333-T



Doc#: 0511222164 Eugene "Gene" Moore Fee: \$46.50 Cook County Recorder of Deeds Date: 04/22/2005 02:26 PM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

value received the undersigned New Century Mortgage Corporation, Assignor, mortgagee of the mortgage described below, with the address of 18400 Von Karman #100; Irvine, CA 92612 grants, assigns and transfers

Wilshire Credit Corporation 14523 SW Millikan Way. #200 Beaverton, OR 97005

/as Assignee, without representation, warranty or recourse, all of the Assignor's right, title and interest in and to the said Mortgage together with the note or notes described or referred to in that Mortgage, the money due and to become due thereon with interest, and all liens, security interests and rights accrued or to accrue under the said Mortgage recorded in the real property records of the jurisdiction in which the real property secured by such Mortgage is located, including, without limitation, those documents described herein.

Mortgagor:

Lynn T Rainey

Mortgagee:

New Century Mortgage Corporation

Mortgage date:

10/24/28

Recorded:

11/3/04 as #0430805070 in Cook County, IL

Property address:

7202 South Claremont Ave; Chicago IL 60636

APN:

20 30 108 049 0000

Legal:

See Exhibit A

Dated March 7, 2005

New Century Mortgage Corporation

Name:

MagdaWillanueva

Title:

AVP / Shipping Manager

STATE OF California COUNTY OF Drange

} SS

On 3 7105, before me, the undersigned Notary Public, personally appeared Manda Villanceva personally known to me to be the person whose name is subscribed to the within instrument, who acknowledged that he/she is a Aur Shipping Mae. for New Century Mortgage Corporation and acknowledged to me that he executed the same in her/his authorized capacity and that by her/his signature on the instrument, the person or the entity on behalf of which the person acted,

Witness my hand and official seal.

0511222164 Page: 2 of 2

UNOFFICIAL COPY STEWART TITLE

TA COMMITMENT
hedule A - Legal Description
2 Number: TM160227
soc. File No: 403559

GUARANTY COMPANY
HEREIN CALLED THE COMPANY

COMMITMENT - LEGAL DESCRIPTION

LOT 1 (EXCEPT THE NORTH 24 FEET) AND ALL OF LOT 2 IN BLOCK 5 IN THE SUBDIVISION OF BLOCKS 5, 12, AND 13 IN DEWEY AND HOGG'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF TODO OF COUNTY CLOTH'S OFFICE SECTION 30, TOWNHSIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.