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Eugene "Gene" Moore Fee: \$30.50
Cook County Recorder of Deeds
Date: 04/22/2005 10:46 AM Pg: 1 of 4

Illinois

0503-14099
2005

SUBORDINATION AGREEMENT

This Subordination Agreement (this "Agreement"), granted this 22nd day of March 2005, by CHASE MANHATTAN BANK USA N.A. ("Chase") to FRANKLIN AMERICAN (the "Lender"),

WITNESSETH:

WHEREAS, Chase has heretofore extended a line of credit/loan to CHRISTOPHER LEE PETERSON (the "Borrower") pursuant to a Home Equity Line of Credit Agreement/Loan Note dated June 22, 2004 (the "Line of Credit/Loan"); and

WHEREAS, the Borrower's obligations under the Line of Credit/Loan 8038854207 are secured by a Mortgage from the Borrower to Chase, dated June 22, 2004, recorded July 23, 2004 in the Land Records of COOK County, Illinois as Document 0420544103 (the "Home Equity Mortgage"), covering real property located at 420 NORTH NOBLE #4, CHICAGO, IL 60622 (the "Property"); and

P.I.N. # 17-08-137-025-1004

This document was prepared by CHASE MANHATTAN BANK USA N.A., Home Equity Subordination, 20 South Clinton Avenue, S-3, Rochester, NY 14604 and after recording should be returned to: CMMC Records Management, 700 Kansas Lane, Monroe, LA 71203 ATTN: Alison Latino.

Home Equity Account Number 8038854207

PRAIRIE TITLE
100 N. LASALLE SUITE 1100
CHICAGO, IL 60602

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WHEREAS, the Lender proposes to make a loan in the original principal amount of \$291,800.00 to the Borrower (the "New Loan"), the proceeds of which will be used to repay in full all of the Borrower's original obligations secured by an original Mortgage, and to obtain a release of the lien created by the original Mortgage; and

WHEREAS, as a condition of making the New Loan, the Lender has required the Borrower to execute a mortgage on the Property securing repayment of the New Loan (the "New Mortgage"), which, upon execution and recordation of this Agreement, shall have a first lien position on the Property.

NOW, THEREFORE, in consideration of the premises and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Chase hereby agrees as follows:

1. Chase hereby subordinates the lien created by the Home Equity Mortgage to the lien created by the New Mortgage to the end that the lien of the New Mortgage shall be superior to the lien of the Home Equity Mortgage.
2. The subordination described in paragraph 1 above shall not apply to any future advance of funds to the Borrower by the Lender except for advances necessary to protect the security of the New Mortgage.
3. This Agreement shall be binding upon and shall inure to the benefit of Chase and the Lender and their respective successors and assigns, and any purchaser at any foreclosure sale instituted pursuant to the Home Equity Mortgage or the New Mortgage.
4. This Agreement shall be construed in accordance with the laws of the State of Illinois.

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IN WITNESS WHEREOF, Chase has caused this Agreement to be executed by its duly authorized representative as of the day and year first above written.

WITNESS:

CHASE MANHATTAN BANK USA, N.A.

[Signature]

By: [Signature]

Name: HAROLD W. DRAKE

Title: MORTGAGE OFFICER

STATE OF NEW YORK, COUNTY OF MONROE, to wit:

I hereby certify that, on this 22nd day of March 2005, before the subscriber, a Notary Public of the aforesaid State, personally appeared HAROLD W. DRAKE, who acknowledged himself/herself to be the MORTGAGE OFFICER, a body corporate, and that he/she executed the foregoing Subordination Agreement for the purposes therein contained by signing the name of the said body corporate by himself/herself as MORTGAGE OFFICER.

LYNDON D. BILLINGS, JR.
NOTARY PUBLIC - STATE OF NEW YORK
NO. 6091939
QUALIFIED IN MONROE COUNTY
MY COMMISSION EXPIRES MAY 5, 2007

[Signature]
Notary Public

My Commission Expires: _____

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A POLICY ISSUING AGENT OF
COMMONWEALTH LAND TITLE INSURANCE COMPANY

COMMITMENT NO. 0502-14099

SCHEDULE A (continued)

LEGAL DESCRIPTION

UNIT 420-4 IN 420 NORTH NOBLE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 9 IN BLOCK 2 IN ARMOUR'S SUBDIVISION IN THE SOUTHEAST QUARTER OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00712779, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREDST IN THE COMMON ELEMENTS.

17-08-137.025-1004

Property of Cook County Clerk's Office