

UNOFFICIAL COPY



Doc#: 0511235258
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 04/22/2005 01:15 PM Pg: 1 of 2

RELEASE DEED

(ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT the FOREST PARK NATIONAL BANK AND TRUST COMPANY 7348 W. MADISON STREET, FOREST PARK ILLINOIS 60130, a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes there by secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ANDREW ALMAUI, THE PROPERTY AT 317 ELGIN UNIT B, FOREST PARK, ILLINOIS, 60130 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date, the 12TH Day of NOVEMBER 2004 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS In Book _____ Page _____ as Document Number 0435148007, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

THE EAST 19.00 FEET OF THE WEST 42.00 FEET OF THE WEST 65.00 FEET OF THE EAST 84.68 FEET EXCEPT THE EAST 23 FEET OF THE WEST 65 FEET AND EXCEPT THE WEST 23 FEET OF THE WEST 65 FEET OF LOT 5 IN BLOCK 3 IN C. AND J. SCHULUND'S SUBDIVISION OF BLOCKS 25 TO 28 BOTH INCLUSIVE, AND LOTS 38 AND 39 OF RAILROAD ADDITION TO HARLEM, IN THE SOUTHEAST ONE-QUARTER OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS IN ACCORDANCE WITH SURVEY ATTACHED TO THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED SEPTEMBER 23, 2004 AS DOCUMENT NUMBER 0426744070 AND AMENDED BY DOCUMENT RECORDED NOVEMBER 4, 2004 AS DOCUMENT NUMBER 0431027036.

O'Connor Title
Services, Inc.
5112-0057

Together with all the appurtenances and privileges there unto belonging or appertaining.
Permanent Real estate Index Number(s): 15-12-435-014-0000
Address (es) of Premises: 317 ELGIN, UNIT B, FOREST PARK, ILLINOIS 60130

UNOFFICIAL COPY

TESTIMONY WHEREOF, the said FOREST PARK NATIONAL BANK AND TRUST COMPANY Has caused these presents to be signed by its LOAN OPERATIONS OFFICER And attested by its SENIOR TRUST OFFICER, and its corporate seal to be hereto affixed, this 18TH Day of APRIL, 2005.

By Valerie Gibson
Loan Operations Officer

Attest: Constance E. Considine
Senior Trust Officer

This instrument was prepared by MARY KIRBY

STATE OF ILLINOIS

COUNTY OF COOK } **SS.**

I, PATRICIA KARCH A notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that VALERIE GIBSON Personally known to me to be LOAN OPERATIONS OFFICER of the FOREST PARK NATIONAL BANK AND TRUST COMPANY, a corporation, and CONSTANCE CONSIDINE personally known to me to be the SENIOR TRUST OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such LOAN OPERATIONS OFFICER And SENIOR TRUST OFFICER, they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 18th Day of April, 2005.

"OFFICIAL SEAL"
PATRICIA KARCH
Notary Public
State of Illinois

Pat Karch
NOTARY PUBLIC

Commission Expires 01/22/07

Commission expires 1/22/07

RELEASE DEED

FOREST PARK NATIONAL
BANK AND TRUST CO.
7348 W. MADISON STREET
FOREST PARK, IL 60130

TO

ANDREW ALMAUI

ADDRESS OF PROPERTY

317 ELGIN UNIT B
FOREST PARK IL 60130

MAIL TO:

ANDREW ALMAUI
547 DES PLAINES
FOREST PARK IL 60130