

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 03/31/05



0511235225

Doc#: 0511235225
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 04/22/2005 11:21 AM Pg: 1 of 2

Order Number: 1409 ST5072151

1. Name of mortgagor(s): JAMES E. WALSH
2. Name of original mortgagee: JP MORGAN CHASE BANK
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0435711107
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring title to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 17-17-206-014-1046
Common Address: 939 W. MADISON, UNIT #608/P-38, CHICAGO, ILLINOIS 60607

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: SLM

Address: 171 NORTH CLARK, CHICAGO, ILLINOIS 60601

Telephone No.: (312) 223-2800

[Handwritten Signature]

State of Illinois

County of Cook

This Instrument was acknowledged before me on 3.31.05 by as (officer for/agent of) Chicago Title Insurance Company.

[Handwritten Signature]

(Signature of Notary)

Notary Public

My commission expires on

Prepared by & Return to:



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Legal Description:

UNIT NUMBER 608 AND P-38 IN THE MADISON CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF BLOCK 4 IN DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99831947; AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office