4350906UNOFFICIAL COPY SPECIAL WARRANTY DEED CORPORATION TO INDIVIDUAL THE GRANTOR 4350904 4715 MALDEN L.L.C. an ILLINOIS LIMITED LIABILITY COMPANY Doc#: 0511547145 organized and existing under the virture of the Eugene "Gene" Moore Fee: \$26.00 Laws of the State of ILLINOIS Cook County Recorder of Deeds for and in consideration of Date: 04/25/2005 12:12 PM Pg: 1 of 2 Ten & No/100----(\$10.00)-----DOLLARS and other good and valuable consideration in hand paid, CONVEY(s) and WARRANT(s) to (The Above Space For Recorder's Use Only) KOWAL a single woman whose address is 553 Garifold Uint 4 Valpraiso, Indiania 60640 the following described Kerl Estate situated in the County of COOK in the State of Illinois, to wit: SEE ATTACHED subject to: GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, INTO SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING LAND DESCRIBED THEREIN. THE TENANT OF THE UNIT EITHER WAIVED OR FAIL TO EXERCISE THE OPTION TO PURCHASE THE UNIT Permanent Index Number (PIN): 14-17-104-009-0000 4715 N. MALDEN UNIT 4N CHICAGO, ILLINOIS 60640 Address(es) of Real Estate: ___ **PLEASE** By: (SEAL) **PRINT OR** Its: Manager TYPE NAME(S) (SEAL) BELOW SIGNATURE(S) ss. I, the undersigned, a Notary Public in and for said County, State of Illinois, County of ____COOK in the State aforesaid. DO HEREBY CERTIFY that STEVE OLSHER personally known to me to be the same person(s) whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. **IMPRESS SEAL HERE**

Given under my hand and biffcte Call this CAL Commission expires JEFFREY W. DEER
(NOTARY PUBLIC NOTARY PUBLIC STATE OF ILLINOIS)

My Commission Expires 07/21/2008

___,200**4**

This instrument was prepared by JEFFREY DEER, 130 S. JEFFERSON ST. # 501, CHICAGO, ILLINOIS 60661



0511547145 Page: 2 of 2

UNOFFICIAL COP

LEGAL DESCRIPTION

of premises commonly known as ___4715 N.Malden Unit 4N Chicago, Illinois 60640

UNIT NO. 4 N TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE MALDEN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO 0408334083 IN TH EAST ½ OF THE NORTHWEST 1/4 OF SECTION 17 TOWNSHIP 40 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS:

MAIL TO:

SEND SUBSEQUENT TAX BILLS TO:

Lumby VALERIE KOWAL

\$715 N. MALDEN UNIT 46

Chica.

PAGE 2





APR. 19.05

REAL ESTATE TRANSACTION TAX DEPARTMENT OF REVENUE

SEND SU.

PAMERBY VAL.

4715 N. MALDEN

Chicago, Illinois 606 40 0000013588 0120750

FP 103018

STATE OF ILLINOIS



APR. 18.05

REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE

REAL ESTATE 0000025921 TRANSFER TAX 0016100 FP 103014

COOK COUNTY ESTATE TRANSACTION TAX



