

4351672-4/4

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 04/15/05

Order Number: 1301 004351672 4/4



Doc#: 0511547160
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 04/25/2005 12:27 PM Pg: 1 of 2

GIT

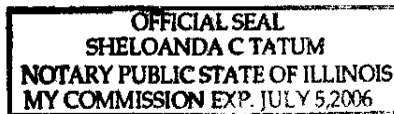
- Name of mortgagor(s): JUAN DIAZ, ADRIANA DIAZ, MARIA DIAZ
- Name of original mortgagee: MID AMERICA BANK
- Name of mortgage servicer (if any):
- Mortgage recording: Vol.: Page: Document No.: 0020063943
- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is as follows:
Permanent Index Number: 16-17-122-024-0000
Common Address: 719 SOUTH HUMPHREY
OAK PARK, IL 60304

Legal Description: SEE ATTACHED LEGAL

Greater Illinois Title Company - Prepared By + Mailed to
By: JANICE M. TILLMAN
Address: 120 N. LA SALLE, SUITE 900, CHICAGO, IL 60602
Telephone No.: (312) 236-7300

State of Illinois
County of Cook

This Instrument was acknowledged before me on 4/15/05 by Janice M. Tillman as (officer for/agent of) Greater Illinois Title Company.



(Signature of Notary)
(Signature of Notary)

Notary Public
My commission expires on

Prepared by: JANICE M. TILLMAN
Return to: ~~JUAN M. DIAZ~~
719 SOUTH HUMPHREY
OAK PARK, IL 60304

2

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Legal Description:

THE SOUTH 25 FEET OF LOT 5 AND THE NORTH 12 1/2 FEET OF LOT 6 IN BLOCK 4 IN CHARLES H. WARD'S SUBDIVISION OF BLOCKS 1, 4 AND 5 OF J.B. HOBBS SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office