## UNOFFICIAL COPY CERTIFICATE OF RELEASE

Date: 04/15/05 Order Number: 0 004352223 Doc#: 0511547113 Eugene "Gene" Moore Fee: \$26.00 1. Name of mortgagor(s): **OBATULA O MOORE** Cook County Recorder of Deeds Date: 04/25/2005 11:30 AM Pg: 1 of 2 2. Name of original mortgagee: **OPTION ONE MORTGAGE** 3. Name of mortgage servicer (if any): 4. Mortgage recording: Vol.: Page: Document No.: 0030017894 The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release A.t. 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. 8. The mortgagee or mortgage servicer provided a payoff statement 9. The property described in the mortgage is as follows: Permanent Índex Number: 32-20-326-043-0000 Common Address: 300 WEST 17TH STREET CHICAGO HEIGHTS, IL 60411 Legal Description: SEE ATTACHED LEGAL Greater Illinois Title Company By: LINDA A PERAZZOLO Address: 930 WEST 175TH STREET, HOMEWOOD, IL 60430 Telephone No.: / (798) 957-7000 state of Hinois as (officer for/agent of) Greater County of This Instrument was acknowledged before me on Illinois Title Company. (Signature of Notary) "OFFICIAL SE**AL"** Margaret i Friefeld Notary Public Notary Public. State of Illinois My commission expires on My Commission Expires 10/09/06 Prepared by: LINDA A. PERAZZOLO Return to:

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## Legal Description:

LOT 8 (EXCEPT THE EAST 28 FEET THEREOF) ALL OF LOT 7 AND THE EAST 12 FEET OF LOT 6 IN BLOCK 1 IN DELL AND MARSDEN'S FOREST PARK SUBDIVISION UNIT 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office