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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0003107051043



Doc#: 0511550138
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 04/25/2005 12:15 PM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Company, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOSEPH CURTIS AND PATRICIA CURTIS AS JOINT TENANTS, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 27, 1987, and recorded on May 6, 1987, in File #7244658 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

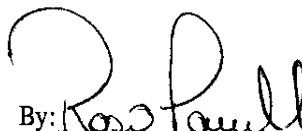
LOT 126 IN GRANT PARK ADDITION TO CHICAGO, A SUBDIVISION OF LOT 1 IN BLOCK 1 IN OGDEN'S SUBDIVISION OF THE SOUTH WEST QUARTER OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN# 14183000270000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 4334 N CLAREMONT, CHICAGO, IL, 60618

Witness my hand and seal September 3, 1999.

Chase Mortgage Company

By: 
Rose Powell
Assistant Vice President

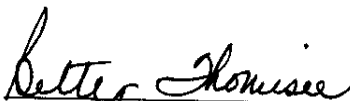
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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Rose Powell, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Mortgage Company free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal September 3, 1999 .



NOTARY PUBLIC
Betty Thomisee
LIFETIME COMMISSION

Prepared by: Felisha T. Green
Chase Manhattan Mortgage Corp.
1505 N. 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0003107051043
County of: Cook
Investor No: 603
Investor Category:
Investor Loan No: 24

IL00
Revised 6/98

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